STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052847

2005 JUN 27 PH 1: 17

CORPORATION ASSIGNMENT OF MORTGAGE COMMUNICATION ASSIGNMENT ASSIGNMEN Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/07/90, executed by: NANCY GRADISHER, Mortgagor as per MORTGAGE recorded as Instrument No. 116492 on 8-9-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 35-50-0257-0028, LAKE COUNTY TREASURER

Original Mortgage \$23,874.00

4222 PARK AVE, LAKE STATION, IN 46405

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT

This Doctment is the property of Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL the Lake County Recorder!

On 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly the person(s), or the entity upon behalf of which the persons on the instrument instrument. Witness my hand and official seal.

Signature:

Normal Ripley Notary Public, State of Maryland

Prepared by: Darlene Hildebrand My Commission Expires: November 15, 2005

Recording requested by AND When recorded mail to:
1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA. 93063

Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

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