## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 052845

2005 JUN 27 PM 1: 16

CORPORATION ASSIGNMENT OF CORPORTGAGE 000221303782005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/29/90, executed by: MARY JEAN (FOX) LAYMON & ELEANOR HAWORTH, Mortgagor as per MORTGAGE recorded as Instrument No. 12093 on 8-31-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 19-21-0061-0007, LAKE COUNTY TREASURER Original Mortgage \$33,579.00 420 VAN BUREN AVE, HOBART, IN 46342

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT
This October is the property of the Lake County Recorder!

On the personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Prepared by: Darlene Hilder Commission Expires: November 15, 2005 Recording requested by AND When recorded mail to: 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA. 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

NGRID RIPLE NOTAR EXP. 11-15-05 PUBLIC 

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