STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052843

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MICHAEL A FROWN CORPORATION ASSIGNMENT OF MORTGAGE CORDER 0311

Branch/Source Code 603 10311

Doc. ID# 00221303372005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

AlT its interest under that certain Mortgage dated 9/17/90, executed by: DAVID POLESKI, Mortgagor as per MORTGAGE recorded as Instrument No. 124587 on 4-20-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 26-32-0061-0018, LAKE COUNTY TREASURER
Original Mortgage \$21,507.00
4748 CEDAR AVE, HAMMOND, IN 46327

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOPER, ASSISTANT VICE PRESIDENT This Pocyclent is the property of the Lake County Recorder!

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

On NAY 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. Signature:

INGRID RIPLEY Notary Public, State of Maryland

Prepared by: Darlene Hilder Commission Expires: November 15, 2005

When recorded mail to:
1800 TAPO CANYON ROAD

SV-79C
SIMI VALIFY CA

SIMI VALLEY, CA, 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

GRIP RIPO NOTAR EXP. 11-15-05 PUBLIC

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