STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 052841

2005 JUN 27 PK 1: 16

MICHAEL A. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 10311

Doc. ID# 00221300442005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/29/90, executed by: REYNALDO PEREZ & LILIA PEREZ, Mortgagor as per MORTGAGE recorded as Instrument No. 120943 on 8-31-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 24-30-0120-0003, LAKE COUNTY TREASURER
Original Mortgage \$49,824.00
1105 BEACON, EAST CHICAGO, IN 46312

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOPPER, ASSISTANT VICE PRESIDENT This Document is the property of the Lake County Recorder!

On May 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

INGRID RIPLEY Notary Pupilic, State of Maryland

Prepared by: Darlene Hildey and Expires: November 15, 2005
Recording requested by AND
When recorded mail to:
1800 TAPO CANYON ROAD
SV-79C
SIMI VALLEY, CA. 93063
Attn: DARLENE HILDEBRAND
Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

NGRID RIGHT NOTAR EXP. 11-15-05 PUBLIC WOEL CO

CK#00011 59547 1000 Bos