STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 052837

2005 JUN 27 PM 1:05

MICHAEL A BROWN

Branch/Source Code 603 10311

CORPORATION ASSIGNMENT OF MORTGAGEOGROUP 0311 Doc. ID# 00221299812005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/08/90, executed by: HECTOR GARCIA & MIRIAN GARCIA, Mortgagor as per MORTGAGE recorded as Instrument No.

1)8484 on 8-20-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 24-30-0586-0007, LAKE COUNTY TREASURER

Original Mortgage \$42,246.00

5014 WALSH AVE, EAST CHICAGO, IN 46312

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT the Lake County Recorder!

On MAY 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the/entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

INGRID

RIPLEY Notary Public, State of Maryland

ene Hildebrand

REPLEY Notary Public, State of Maryland

ene Hildebrand

AND Commission Expires: November 15, 200F

Prepared by: Darlene Hilder Recording requested by AND When recorded mail to: 1800 TAPO CANYON ROAD ŠV-79C

SIMI VALLEY, CA, 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

CL 34000 11 59 54 6

NGRID RIPLE

NOTARI

EXP. 11-15-05

ANNE CO