STATE OF INDIANA FILED FOR RECORD

2005 052836

2005 JUN 27 PM 1: 00

MICHAEL A BROWN RECORDER

Branch/Source Code 603 10311

CORPORATION ASSIGNMENT OF MORTGAGE

ID# Doc. ID# 00221299712005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 10/17/90, executed by: MICHAEL HERITAGE & LARA HERITAGE, Mortgagor as per MORTGAGE recorded as Instrument No.

13)130 on 10-25-90in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 27-18-0288-0018, LAKE COUNTY TREASURER

Original Mortgage \$61,968.00

1092 10TH PL W, HOBART, IN 46342

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT

This Poct hent is the property of Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL the Lake County Recorder!

On MAY 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to acknowledged to me that he/she/they executed the same in his/her/their duly the person(s), or the entity upon behalf of which the persons acted, executed the same in his/her/their duly the person(s), or the entity upon behalf of which the persons acted, executed the Signature:

Signature: Signature:

INGRID RIPLEY Notary Jubic State of Maryland

Prepared by: Darlene Hilder Commission Expires: November 15, 2005

Recording requested by AND
When recorded mail to:
1800 TAPO CANYON ROAD

SV-79C
SIMI VALLEY CA on the instrument

1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA, 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

NGRID RIOLE NOTARI EXP. 11-15-05 PUBLIC TOWNDEL CO.

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