STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052835

2005 JUN 27 FM 1:05

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/30/90, executed by: JOHN DEJESUS & GLORIA DEJESUS, Mortgagor as per MORTGAGE recorded as Instrument No. | 12|72| on 9-6-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 15-26-0136-0046, LAKE COUNTY TREASURER Original Mortgage \$43,077.00 145N WOOD ST. GRIFFITH, IN 46319

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT This Pocument is the property of the Lake County Recorder!

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

On MAY 7 personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

INGRID RIPLEY Motary Public, State of Maryland

Prepared by: Darlene Hildebrand
Recording requested by AND
When recorded mail to:
1800 TAPO CANYON ROAD
SV-79C
SIMI VALLEY, CA, 93063
Attn: DARLENE HILDEBRAND
Phone#: (805) 577-4778

NGRID RIPLES NOTARY EXP. 11-15-05 PUBLIC ARUNDEL

0k# 0001159544