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2005 JUN 27 PM 1:05

MICHAEL A. SROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 603 10311 Doc. ID# Doc. ID# 00221298452005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 8/10/90, executed by: TOD HOENSTINE, Mortgagor as per MORTGAGE recorded as Instrument No. 117674 on 8-15-90 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 12-14-0066-0005, LAKE COUNTY TREASURER
Original Mortgage \$39,703.00
1425E END AVE, DYER, IN 46311 executed by: TODD

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOPER, ASSISTANT VICE PRESIDENT

This lockness is the property of Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL the Lake County Recorder!

On MAY 7 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. NGRID RIPLE

Signature:

RIPLEY Notary Public State of Maryland INGRID

Prepared by: Darlene Hild My Commission Expires: November 15, 2005

Recording requested by AND When recorded mail to: 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA. 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

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NOTAR

EXP. 11-15-05

PUBLIC