STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052833

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MICHAEL A. SPROWN

Branch/Source Code 603 10311

CORPORATION ASSIGNMENT OF MORTGAGE RECORDER IĎ# Doc. ID# 00221293962005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 1/12/90, executed by: DON BISHOP, Mortgagor as per MORTGAGE recorded as Instrument No. 79.782 on i-17-90in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 14-19-0087-0051, LAKE COUNTY TREASURER
Original Mortgage \$39.651.00
2803 CASS ST, LAKE STATION, IN 46405

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

AN HOOPER, ASSISTANT VICE PRESIDENT ake County Recorder! the

On MAY 7 Defore me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the/entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

INGRID RIPLEY Notary Public, State of Maryland

Prepared by: Darlene Hilder Commission Expires: November 15, 2005

Prepared by: Darlene Hilderrand Expires: November 15, 2005
Recording requested by AND
When recorded mail to:
1800 TAPO CANYON ROAD
SV-79C
SIMIL VALLEY CO.

SIMI VALLEY, CA. 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

EXP. 11-15-05 PUBLIC WHIT O

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