STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052830

2005 JUN 27 PH 1: 00

MICHAEL A. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 603 10311 Doc. ID# 00221287162005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 7/26/95, executed by: BRIAN DACK, Mortgagor as per MORTGAGE recorded as Instrument No. 95042827 7-3)-95 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 26-33-0218-0008, LAKE COUNTY TREASURER
Original Mortgage \$50,973.00
7527 BEECH AVE, HAMMOND, IN 46324

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOPER, ASSISTANT VICE PRESIDENT This Pocyment is the property of the Lake County Recorder!

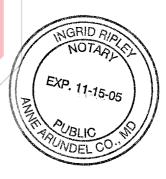
On MAY 7 Mobefore me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(iea), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: INGRID RIPLE Notary Public, State of Maryland

Prepared by: Darlene Hildey Commission Expires: November 15, 2005
Recording requested by AND
When recorded mail to:
1800 TAPO CANYON ROAD
SV-790

SV-79C SIMI VALLEY, CA, 93063 Attn: DARLENE HILDEBRAND Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL



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