

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2005 052801

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 27 AM 11:55

MICHAEL A. SPOWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc. ✓
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

971
508791

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4th, 2005
executed by DANIEL S. BOLEK and DEBORAH M. BOLEK, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in 2005 030675 LAKE County Records.
State of IN described as follows:

PARCEL I: LOT 3 I IN SCHNABEL ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL II: PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE NORTH 89 DEGREES 22 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 1327.76 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE NORTH 00 DEGREES 02 MINUTES 09 SECONDS EAST ALONG SAID WEST LINE 21.0 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 33 SECONDS EAST, 1327.69 FEET TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 00 MINUTES 01 SECONDS WEST ALONG SAID EAST LINE 28.22 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Commonly known as: 6476 COLORADO STREET, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 4th, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 4/4/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: *[Signature]*
Peter S. Briggs, II
Its: **Asst. Vice President**
By: *[Signature]*
Susan M. Bristow
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcasm

Notary Public *[Signature]* Lake County, Indiana
Valerie M. Gilbert
My Commission expires: **4-25-2009**

10.00
CK#
136253
H.A.M.