

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 27 AM 11:53

MICHAEL A. BROWN  
RECORDER

2005 052800

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE **508983**

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

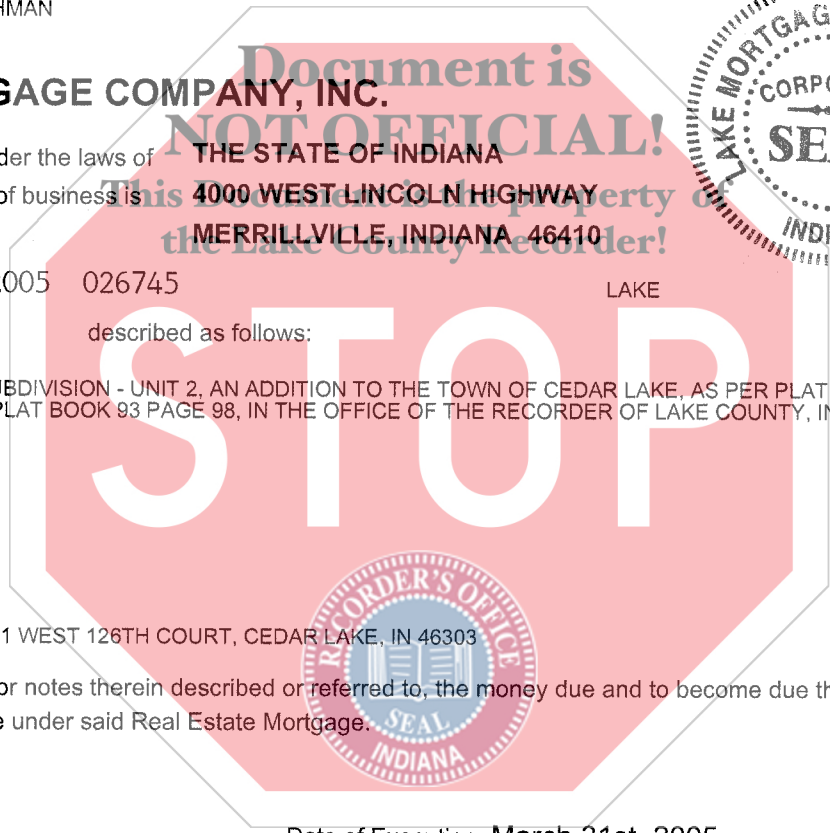
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31st, 2005  
executed by KEVIN M. UCHMAN

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**



and recorded in 2005 026745 LAKE County Records.  
State of IN described as follows:



LOT 9 IN AUGUST OAKS SUBDIVISION - UNIT 2, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 11911 WEST 126TH COURT, CEDAR LAKE, IN 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 31st, 2005

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 3/31/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**

By: Peter S. Briggs, II  
Its: Asst. Vice President

known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**

By: Susan M. Bristow  
Its: Secretary

known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

Witness:



Notary Public **Valerie M. Gilbert**  
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm

10.00  
Ck#  
136253  
D.A.M.