

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052799

2005 JUN 27 AM 11:54

and When Recorded Mail To

MICHAEL A. BROWN
RECORDER

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

508952

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25th, 2005
executed by THOMAS D. KOOI and KATHLEEN A. KOOI, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

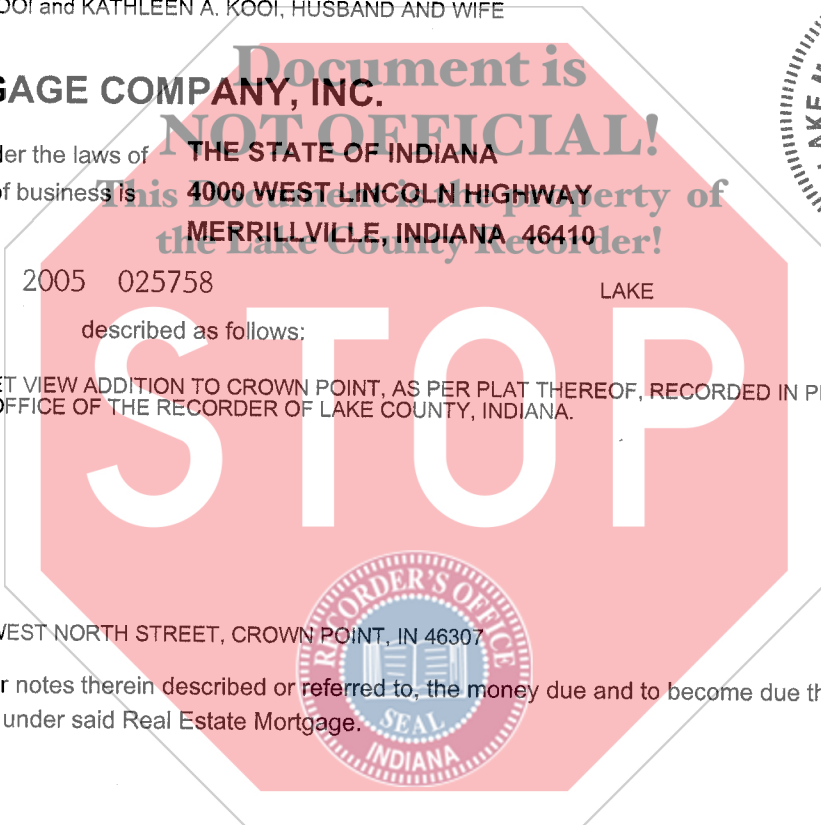
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2005 025758 LAKE
State of IN described as follows:

County Records.

LOT 5 IN BLOCK 1 IN SUNSET VIEW ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 24 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 610 WEST NORTH STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 25th, 2005

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On 3/25/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of

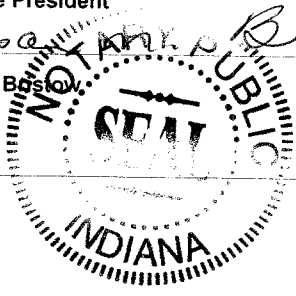
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Notary Public *Valerie M. Gilbert* Lake County, Indiana

My Commission expires: **4-25-2009**

By: *Peter S. Briggs, II*
Its: **Asst. Vice President**
By: *Susan M. Bristow*
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsasm

10.00
ck#
136253
D. D.M.