

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052798

2005 JUN 27 AM 11:54

and When Recorded Mail To

Lake Mortgage Company, Inc. ↙
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

508814

Corporation Assignment of Real Estate Mortgage

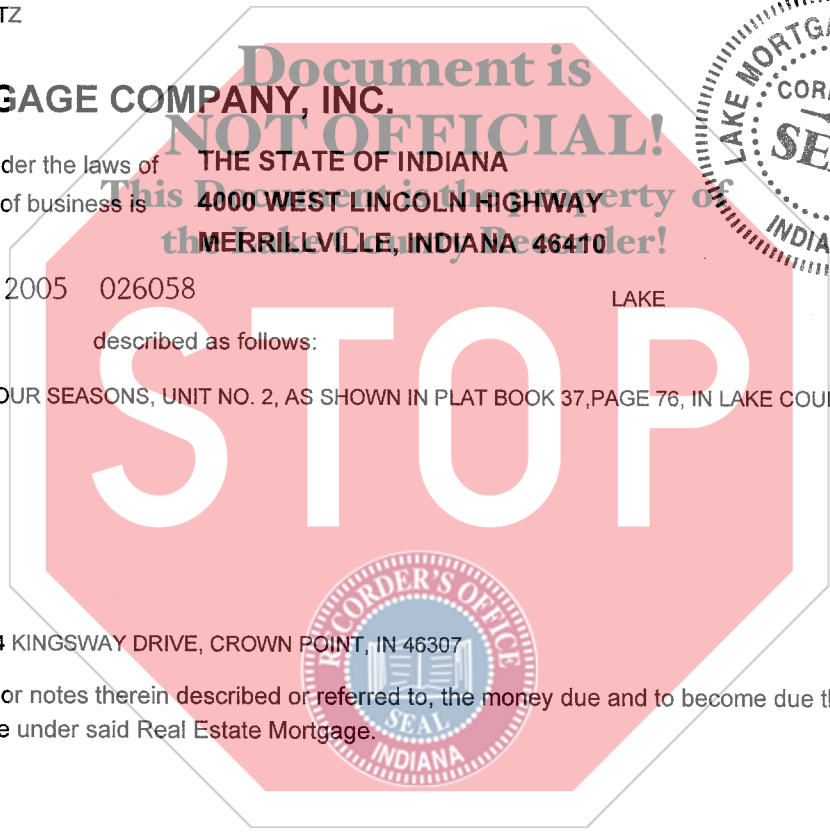
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1st, 2005
executed by AMY EVANATZ

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2005 026058 LAKE County Records.
State of IN described as follows:



LOT 628, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN IN PLAT BOOK 37, PAGE 76, IN LAKE COUNTY, INDIANA.

Commonly known as: 3664 KINGSWAY DRIVE, CROWN POINT, IN 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 1st, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 4/1/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: *Peter S. Briggs, II*
Its: **Asst. Vice President**
By: *Susan M. Bristow*
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsam

Notary Public *Val M Gilbert* Lake County, Indiana
Valerie M. Gilbert
My Commission expires: 4-25-2009

10-00
Clk#
136253
D.D.M.