

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052796

2005 JUN 27 AM 11:54

and When Recorded Mail To

MICHAEL A. BROWN  
RECORDER

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 508847

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28th, 2005  
executed by TODD WEBER

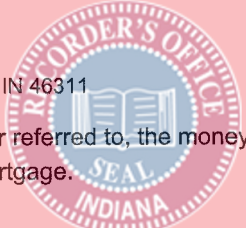
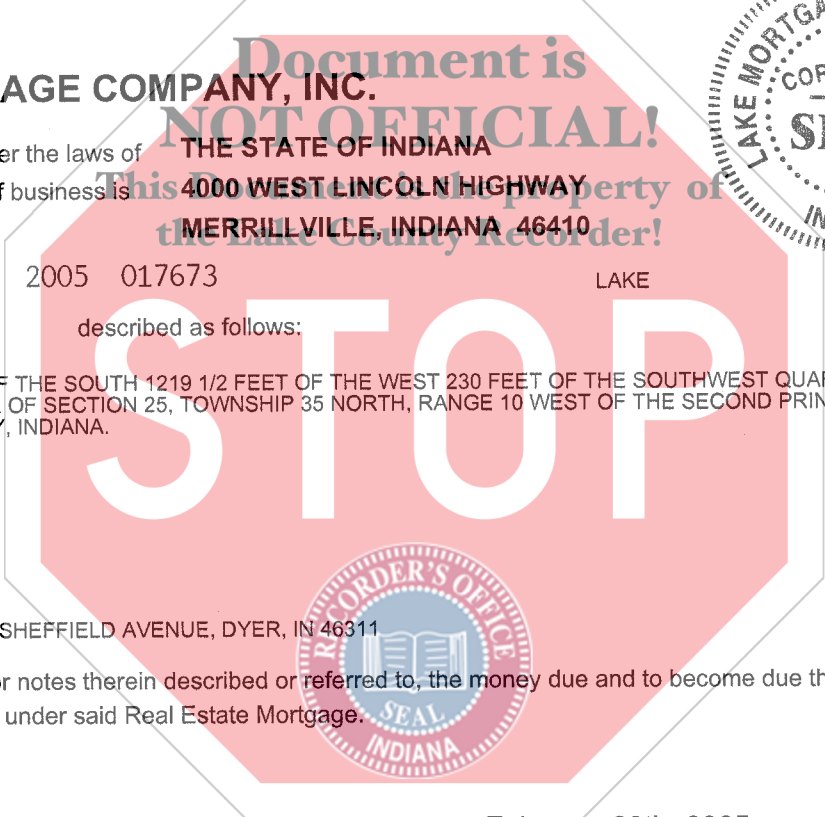
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2005 017673 LAKE County Records.  
State of IN described as follows:

THE NORTH 112 1/2 FEET OF THE SOUTH 1219 1/2 FEET OF THE WEST 230 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



Commonly known as: 8715 SHEFFIELD AVENUE, DYER, IN 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: February 28th, 2005

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 2/28/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *[Signature]* Lake County, Indiana  
Valerie M. Gilbert  
My Commission expires: 4-25-2009

ficcasm

10.00  
CKH  
136253  
D.H.M.