

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 27 AM 11:56

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

2005 052795

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

508933

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 9th, 2005  
executed by JOHN C. HEFFLEY, SR

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**



and recorded in  
State of IN

2005 018996

LAKE

County Records.

described as follows:

PART OF LOT 3 IN SPRINGVALE FARMS COURT G, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 56 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,  
DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE  
WEST LINE OF SAID LOT 3, 59.77 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY  
ALONG SAID NORTHWESTERLY LINE, 22.08 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG SAID  
NORTH LINE, 27.35 FEET; THENCE SOUTH 05 DEGREES 39 MINUTES 00 SECONDS EAST, 73 FEET TO THE SOUTH  
LINE OF SAID LOT 3; THENCE WEST ALONG SAID SOUTH LINE, 48.16 FEET TO THE POINT OF BEGINNING,  
COMMONLY KNOWN AS UNIT 3-4, 1924 PECAN COURT.

Commonly known as: 1924 PECAN COURT, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 9th, 2005

STATE OF **INDIANA**  
COUNTY OF **LAKE**

**LAKE MORTGAGE COMPANY, INC.**

On 3/9/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**

and **Susan M. Bristow**

known to me to be **Secretary**

of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: **Peter S. Briggs, II**

Its: **Asst. Vice President**

By: **Susan M. Bristow**

Its: **Secretary**

Witness:



Notary Public **Valerie M. Gilbert** Lake County, Indiana

Valerie M. Gilbert  
My Commission expires: 4-25-2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm

10.00  
CK#  
136253  
D.A.M.