

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

and When Recorded Mail To

2005 052794

2005 JUN 27 AM 11:53

Lake Mortgage Company, Inc. *↙*
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

508874

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21st, 2005
executed by GERALD M. CHAPMAN, JR. and DENISE C. CHAPMAN, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

2005 009314

LAKE

County Records.



described as follows:

LOT 22, EXCEPT THE EAST 3 FEET THEREOF, BLOCK 2, HIGHLAND TERRACE, IN THE TOWN OF HIGHLAND, AS
SHOWN IN PLAT BOOK 21, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2705 ROSS STREET, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 21st, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 1/21/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**
and **Susan M. Bristow**

known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of

By: *[Signature]*
Its: **Peter S. Briggs, II**
Asst. Vice President

By: *[Signature]*
Its: **Susan M. Bristow**
Secretary

Witness:

said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.



Notary Public *[Signature]*
Valerie M. Gilbert
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficopasm

10.00
CK#
136253
D.A.M.