

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052793

2005 JUN 27 AM 11:53

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

MICHAEL A. BROWN  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 508860

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 21st, 2005  
executed by RUSSELL D. PETERSEN and MICHELE M. PETERSEN, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in  
State of IN

2005 007472

LAKE

County Records.



described as follows:  
LOT 8 IN WHITE OAK ESTATES BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 74 PAGE 65 AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 74 PAGE 81, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1726 SOMERSET DRIVE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 21st, 2005

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

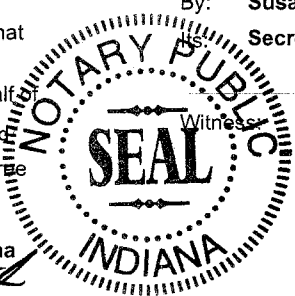
On 1/21/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**

By: *Peter S. Briggs, II*  
Its: **Asst. Vice President**  
*Susan M. Bristow*  
By: **Susan M. Bristow**  
**Secretary**

of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.



Notary Public *Valerie M. Gilbert*  
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

10.00  
CK#  
136253  
D.A.M.