

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2005 052792

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 27 AM 11:53

MICHAEL A. BROWN  
RECORDED

and When Recorded Mail To

Lake Mortgage Company, Inc. *K*  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE *508842*

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**ADVANCE FINANCIAL FEDERAL CREDIT UNION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 7th, 2005  
executed by FRANK J. GLINIS, and JOYCE M. GLINIS, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**



and recorded in  
State of IN

2005 003921

LAKE

County Records.

**STOP**

described as follows:  
THE WEST HALF OF LOT 34, IN PRAIRIE VIEW - UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 82 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1703 ASPEN DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 7th, 2005

STATE OF **INDIANA**  
COUNTY OF **LAKE**

**LAKE MORTGAGE COMPANY, INC.**

On 1/7/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**

of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

Notary Public *Valerie M. Gilbert*  
**Valerie M. Gilbert**  
My Commission expires: **4-25-2009**

By: *[Signature]*  
**Peter S. Briggs, II**  
Its: **Asst. Vice President**  
*[Signature]*  
By: **Susan M. Bristow**  
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcasm

*10.00*  
*CK.#*  
*136253*  
*A.M.*