

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052791

2005 JUN 27 AM 11:59

and When Recorded Mail To

Lake Mortgage Company, Inc. ✓
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

508781

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ADVANCE FINANCIAL FEDERAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19th, 2004
executed by DAVID C. FIGLIO and MICHELLE L. FIGLIO, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

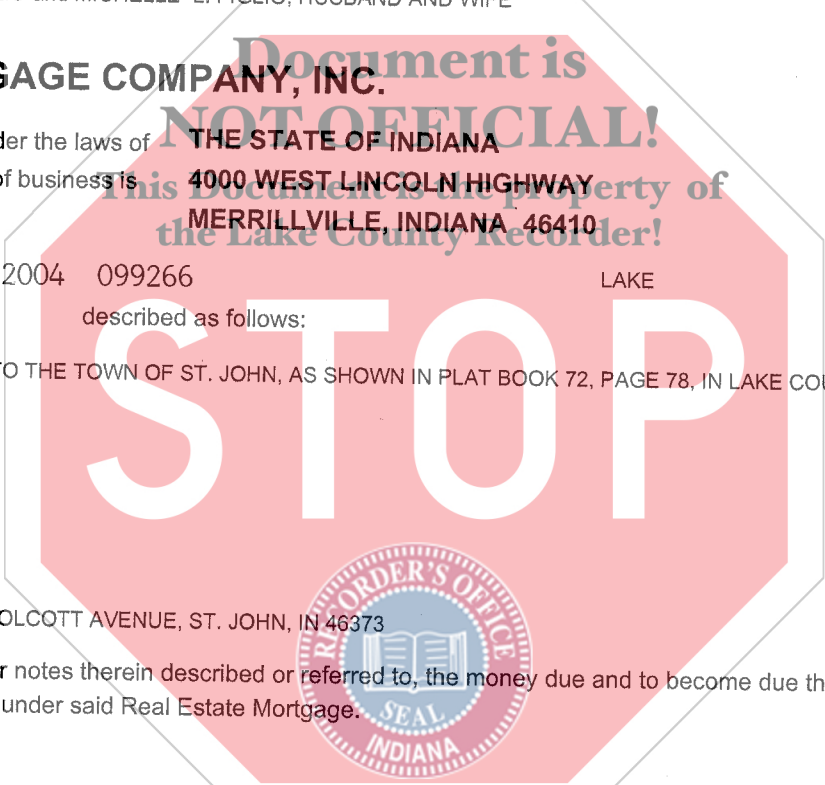
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



and recorded in 2004 099266 LAKE
State of IN described as follows:

County Records.

LOT 5, STACY'S ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 72, PAGE 78, IN LAKE COUNTY,
INDIANA.



Commonly known as: 9382 OLCOTT AVENUE, ST. JOHN, IN 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 19th, 2004

STATE OF **INDIANA**
COUNTY OF **LAKE**

LAKE MORTGAGE COMPANY, INC.

On 11/19/04 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**

known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: **Peter S. Briggs, II**
Its: **Asst. Vice President**
Susan M Bristow
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



Notary Public *Valerie M. Gilbert* Lake County, Indiana
Valerie M. Gilbert
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

10.00
CK#
136253
D.M.