

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2005 052790

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 27 AM 11:53

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 508742

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**ADVANCE FINANCIAL FEDERAL CREDIT UNION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 2004  
executed by JOHN M. KEHLE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



County Records.

and recorded in 2005 000481 LAKE  
State of IN described as follows:

LOT 15 IN BLOCK 1 IN FAIRVIEW HEIGHTS, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 16 AND 17 IN BLOCK 1, OF LOTS 1 TO 4, BLOCK 6, AND OF CANARY LANE, NOW VACATED, IN FAIRVIEW HEIGHTS, IN THE CITY OF CROWN POINT, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 31 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 9.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 10.52 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1 AND 5 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST 5.0 FEET TO THE POINT OF BEGINNING.

Commonly known as: 510 CARDINAL DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: December 15th, 2004

STATE OF INDIANA  
COUNTY OF LAKE

**LAKE MORTGAGE COMPANY, INC.**

On 12/15/04 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *[Signature]* Lake County, Indiana  
Valerie M. Gilbert  
My Commission expires: 4-25-2009

ficcpsam

10.00  
CK#  
136253  
D.M.