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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052672

2005 JUN 27 AM 11:12

Mail tax bills to:  
Wyman L. Sutton Jr.  
701 Rueth Drive  
Griffith, IN 46319

MICHAEL A. BROWN  
RECORDER

1601K05

### WARRANTY DEED

THIS INDENTURE WITNESSETH, that Thomas M. Grasha and Judy Grasha, husband and wife, ("Grantors") of Lake County in the State of Indiana CONVEY AND WARRANT to Wyman L. Sutton Jr. ("Grantee") of Lake County in the State of Indiana in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot Numbered 4, Block 1 as shown on the recorded plat of Woodland Estates 4<sup>th</sup> Addition to the Town of Griffith recorded in Plat Book 70 page 48 in the Office of the Recorder of Lake County, Indiana.

*A* Key No. 15-26-0461-0004

Commonly known as: 701 Rueth Drive, Griffith, IN 46319

Subject to: 2003 payable in 2004 real estate taxes and all subsequent years thereto.

Defects, liens, encumbrances, adverse claims, or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon.

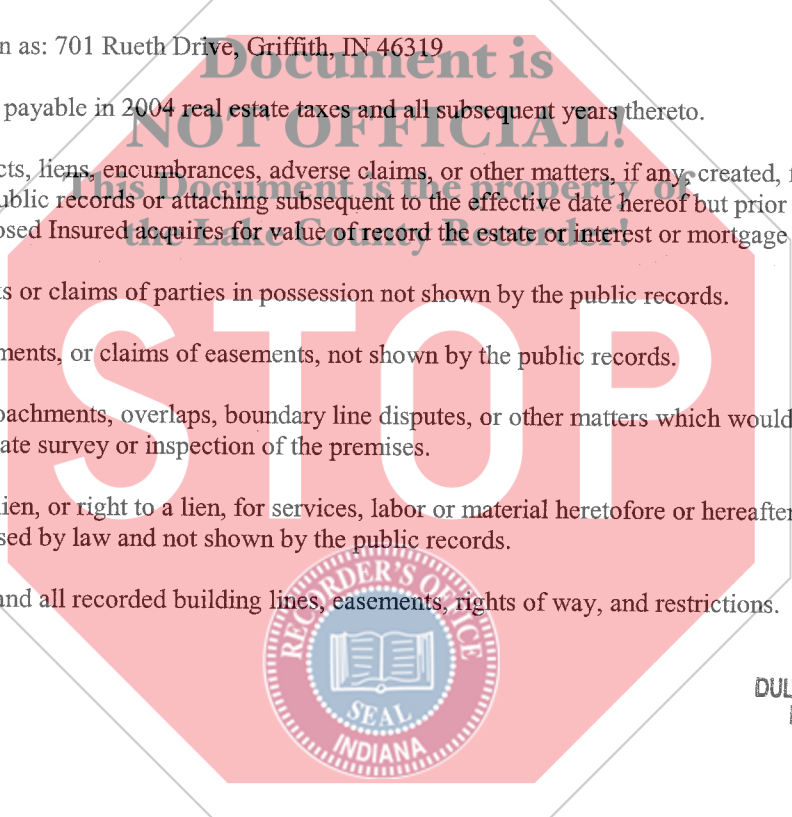
Rights or claims of parties in possession not shown by the public records.

Easements, or claims of easements, not shown by the public records.

Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

Any and all recorded building lines, easements, rights of way, and restrictions.



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 27 2005

HOLD FOR MERIDIAN TITLE CORP.

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

1601K05

1601  
MT  
[Signature]

02103

Dated this 8th day of June, 2005.

Thomas M. Grasha

Judy Grasha

**COUNTY OF LAKE, STATE OF INDIANA SS:**

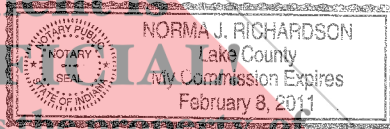
Before me, the undersigned, a Notary Public in and for said County and State, this 8<sup>th</sup> day of June, 2005, personally appeared: Thomas M. Grasha and Judy Grasha, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: February 8, 2011

Signature:

Resident of Lake County

Printed: Norma J. Richardson, Notary Public



Document is  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

This instrument prepared by:

Tweedle & Skozen, LLP  
2834 - 45<sup>th</sup> Street, Suite B, Highland, IN 46322; (219) 924-0770

MAIL TO:  
Wyman L. Sutton Jr.  
701 Rueth Drive  
Griffith, IN 46319

**STOP**

