

CORPORATE WARRANTY DEED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 JUN 27 AM 10:49

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant

2005 052642

Cook Builders

MICHAEL A. BROWN
RECORDER

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

Lot 59, Pine Hill, Phase 2, an addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 093 page 71, in the office of the Recorder of Lake County, Indiana.

THIS DEED TAKEN SUBJECT TO:

Parcel no. 23-9-589-36

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2003 payable in 2004 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 11th day of June, 2003

ATTEST:

HAWK DEVELOPMENT CORP.

J.W. HAWK Secretary

J.W. HAWK President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 11th day of June

My commission expires March 5, 2009.

COUNTY OF RESIDENCE: LAKE COUNTY

Terry J. Pingel

Notary Public

This instrument prepared by: J. W. HAWK

FILED FOR TAXATION SUBJECT TO
ACCEPTANCE FOR TRANSFER
JUN 27 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Taxes: 6919 W. Lincoln Hwy
Crown Point, IN 46307

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