## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## **LIMITED WARRANTMIDEED** A RECOVEN

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THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Harrington, Moran, Barksdale, Inc., 8600 W. Bryn Mawr Avenue, Suite 600 South, Chicago, IL 60631 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof

is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit: Lot 1 in Block 1 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded April 28, 1954 in Plat Book 30, Page 16, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 6313 Parrish Avenue, Hammond, IN 46323 Tax ID Number: 26-33-0222-0001 due and payable in 20\_00 and thereafter; Subject to special assessments, if Subject to the taxes for the year 20 DW any, now due or to become due; and Subject to any and all covenants and restrictions now of record. Jocument It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor, This Document is the property of Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed. IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these day of \_\_\_\_\_\_\_, 20\_\_\_\_\_\_. resents to be signed by its Multhis Mortgage Flectronic Registration Systems, Inc., as Nominee By: . Jeri Gillich/Asst. Vice President Nedeau Att. Asst Secretary Printed Name and Office Printed Name and Office THIS DOCUMENT IS THE DIRECT CORPORATE RESULT OF A FORE CLOSURE OR SEAL EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 1. 20 42 63-1993 SEC. 2(3). DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTA JUN 24 2005 STEPHEN R. STIGLICH **LAKE COUNTY AUDITOR** 

STATE OF Wisconsin ) ) SS
COUNTY OF Milwaukee )
Before me, a Notary Public in and for said County and State, personally appeared and and and and and and and and and an
Witness my hand and Notarial Seal this <u>land</u> day of <u>Muy</u> , 205.
Man Soll to b
Notary Public  Susan E. Boeticher
Susan E. Boettcher
PUBLIC Document Printed Name
My Commission Expires: 02-26-06
County of Residence: Milwaukee
Instrument Prepared by and Mail to: the Lake County Recorder!
Kenneth W. Unterberg 13819-64 Attorney for Plaintiff Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410
Tax Statements To: (219) 736-5579
Secretary of Housing and Urban Development
C/O Harrington, Moran, Barksdale, Inc.
8600 W. Bryn Mawr Avenue, Suite 600 South
Chicago, IL 60631
FHA CASE # 151-5685480-703
Servicer: Washington Mutual Bank, FA
Servicer Loan # 8485506516