

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052633

2005 JUN 27 AM 10:19

MICHAEL A. BROWN  
RECORDER

CMO/Mills, John C., II  
2322-7839.

"MAIL TAX STATEMENTS TO:"  
U.S. Department of Housing and Urban Development  
c/o Golden Feather Closing Dept.  
2500 Michelson Drive, Suite 100  
Irvine, CA 92612

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation n/k/a Chase Home Finance, LLC, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in County, State of Indiana, to-wit:

LOT 38, BLOCK 1, WISTERIA, A REDIVISION OF QUINNNTON TERRACE IN HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 4, IN LAKE COUNTY, INDIANA.

More commonly known as 1020 175th Street, Hammond, IN 46324

PARCEL # 26-36-0484-0038

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

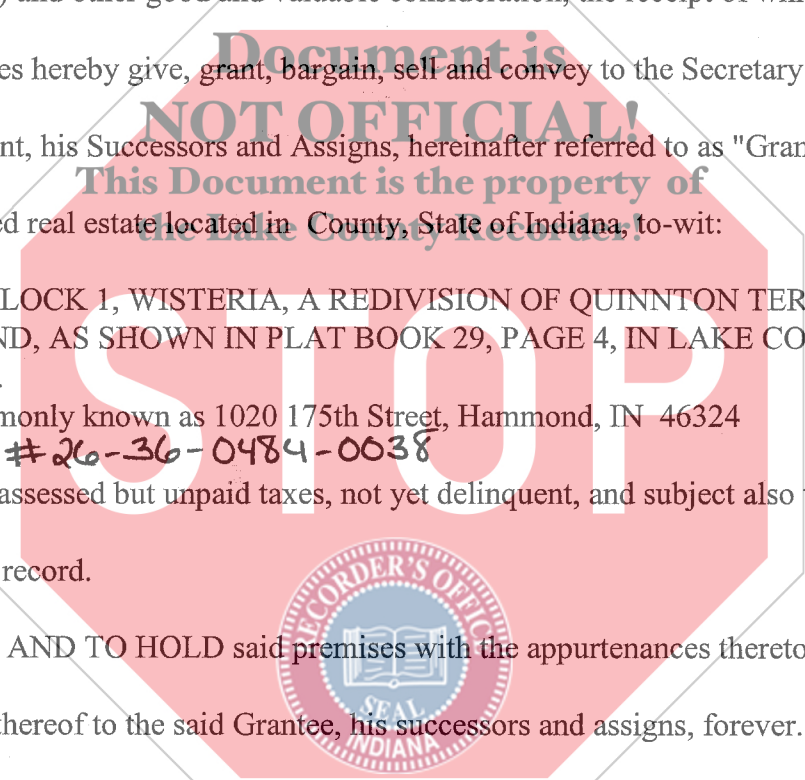
And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

002046

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 24 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

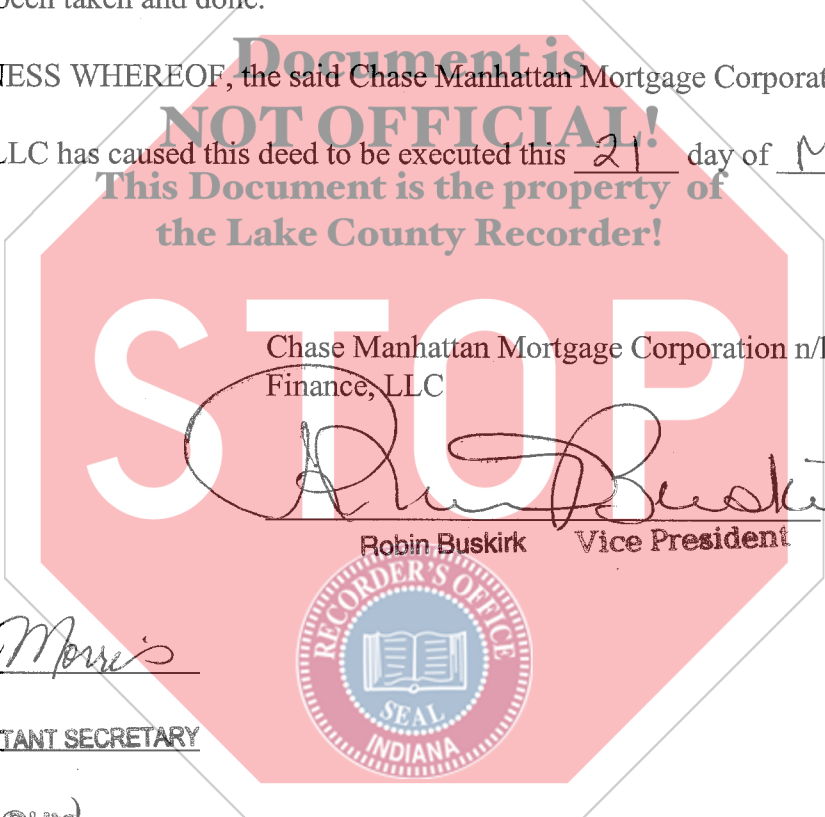


Handwritten notes: 185-R, CK 327241, 330977, CK 32735, CK 327214, 1800 MS

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation n/k/a Chase Home Finance, LLC has caused this deed to be executed this 21 day of March, 2005.



Chase Manhattan Mortgage Corporation n/k/a Chase Home Finance, LLC

*Robin Buskirk*

Robin Buskirk Vice President

ATTEST:

*Beth Morris*

Beth Morris

ASSISTANT SECRETARY

STATE OF

~~OHIO~~

) SS:

COUNTY OF ~~FRANKLIN~~

Before me, a Notary Public in and for said County and State, personally appeared

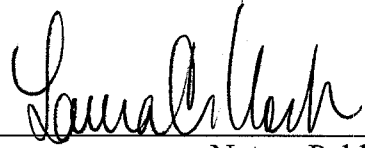
Robin Buskirk and Beth Morris,

Vice President and ASSISTANT SECRETARY, respectively of

Chase Manhattan Mortgage Corporation n/k/a Chase Home Finance, LLC, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and

who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 21 day of March, 2005.



Notary Public

My Commission Expires:

\_\_\_\_\_

My County of Residence:

FRANKLIN



Laura C. Koch  
Notary Public-State of Ohio  
My Commission Expires  
March 24, 2007

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

CMO/Mills, John C., II  
2322-7839.

This instrument prepared by Murray J. Feiwell, Attorney at Law.

