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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052627

2005 JUN 27 AM 10:18

Return to:  
Contract Processing and  
Title Agency, Ltd.  
5750 Castle Creek Pkwy Suite 487  
Indianapolis, IN 46250

MICHAEL A. BROWN  
RECORDER

State of Indiana

FHA Case No. 151-528621

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

LINDA DARR

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 27 and the South half of Lot 28, Block in C.C. Smith's Addition to Hammond, as shown in Plat Book 6, Page 38, in Lake County Indiana.

Commonly known as: 6339 Monroe Avenue, Hammond, IN 46324  
Tax ID Number: 26-36-0031-0019

THIS DEED IS NOT TO BE IN EFFECT UNTIL MAY 27, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

002040

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 24 2005

STEPHEN R. STIGLITZ  
LAKE COUNTY AUDITOR

# 50041  
1609  
AS

IN WITNESS WHEREOF the undersigned on this 24<sup>th</sup> day of May 2005  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development.

Secretary of Housing and Urban Development

By: Allen Broussard (Seal)  
Allen Broussard  
Attorney-In-Fact  
LPOA Instrument No. 2005002912

State of Illinois  
County of Cook

:ss

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney in  
Fact for and on behalf of the Secretary of Housing and Urban Development, under  
authority and by virtue of a Limited Power of Attorney executed by Charles E. Gardner,  
Director, Atlanta Single Family Homeownership Center, on behalf of the United States  
Department of Housing and Urban Development.

Executed by Allen Broussard, on behalf of the United States  
Department of Housing and Urban Development by virtue of a Limited Power of  
Attorney.

Witness my hand and official seal the day and year above written.

OFFICIAL SEAL  
ERICKA DAVIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-30-2006

Ericka Davis

Notary Public



This instrument was prepared under the direction of the Secretary of Housing and Urban  
Development, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6339 MONROE AVE.  
HAMMOND, IN 46324  
\_\_\_\_\_