FILED FOR RECORD

2005 052626

2005 JUN 27 AM IO: 18

LOAN NO. 83279

## MICHAEL A. BROWN ASSIGNMENT OF MORTGAGE By Corporation or Partnership

| AN ILLINOIS CORPORATION  | MORTGAGE CORPORATION,  under the laws of gnor (whether one or more), hereby sells, assigns and transfers to |
|--|---|
| one or more), the Assignor's Interest in the Mortgage dated  J. GUADALUPE PUENTE, INDIVIDUAL                             | •   |
| LAKE described hereinafter as follows:   | the Office of the (County Recorder) (Registrar of Titles) of INDIANA,                                       |
| SEE ATTACHED EXHIBIT "A"   | FFICIAL!  |
|  | t is the property of<br>ounty Recorder!   |
| S  |   |
| MORE COMMONLY KNOWN AS;<br>4909 HICKORY ST.<br>HAMMOND, IN 46327   | DER'S OF  |
| TOGETHER with the note or notes therein described or ref<br>and all rights accrued or to accrue under said Real Estate M | ortgage.  BANCGROUP MORTGAGE CORPORATION  |
|  | DANIEL J. ROGERS  |
|  | PRESIDENT (   |
|  | ву  |
| · 10 <   | Witness MTGASSI2 j  |
| andra of Rocessing   |   |

STATE OF SLOVE

} ss.

On this Whin and for said County person

day of Way, 2005

, before me, a Notary Public

within and for said County, personally appeared

## DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:



The South 19 feet of lot 31 and the North 13 feet of lot 32 in Stafford and Tarnkle's 8th Addition to Hammond, as per plat thereof, recorded in plat book 8, in the Office of the Recorder of Lake County, Indiana.

Property Address: 4909 Hickory Avenue, Hammond, IN 46327

Parcel No. 26-36-0126-0025



(151-605625-OR/151-605625-OR/23)