

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052590

2005 JUN 27 AM 9:27

MICHAEL A. SPORN
RECORDER



Satisfaction of Mortgage

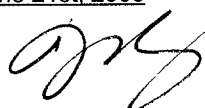
GMAC Mortgage Corp - Consumer #:8601223135 "ALESSIA" Lender ID:50610/8601223135 Lake, Indiana PIF: 06/10/2005
MERS #: 100350700000011972 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.), holder of a certain Mortgage to secure the amount of \$47,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN ALESSIA JR AND JULIE A ALESSIA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, LANDMARK FINANCIAL, INC.)
Dated: 04/22/2005 Recorded: 04/27/2005 as Instrument No.: 2005-033631, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 5419 W. 173RD PL, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

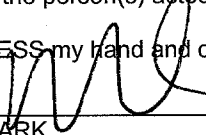
Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.)
On June 21st, 2005

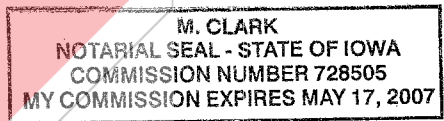
By: 
Janice Burt, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On June 21st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Dave Mcdade, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

When Recorded Return To:
JOHN ALESSIA
5419 W. 173RD PL
LOWELL, IN 46356

10.00
ck#
30732679
J.D.M.