2005 052564

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2005 JUN 27 AM 9:17 MICHAEL A. BHOWN RECORDER:

SATISFACTION OF MORTGAGE

INDIANA

LOAN # 15106104
JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARNERSHIP, HEREBY CERTIFIES that a certain Mortgage executed by CLIFFORD RAY YOUNG to BANK ONE NA in the amount of \$35000 and recorded on 5/2/2000 in mortgage record 2600-009-89 at page as instrument No. in the office of the Recorder of LAKE County, Indiana, and heretofore assigned to said JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, by an assignment recorded in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
In Witness Whereof, said JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS
ATTORNEY IN FACT, LITTON LOAN SERVICING LP, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this day of UND 5 This Document is the property of
If applicable, POA recorded at: ABYRD/(unconf)/
AD THE MAINTENANCE OF THE PARTY
CHUER'S OF
AT TO THE PARTY OF

12: M. 229

JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP By_ By: **BRIDGETTE WINTERS** Title: ASSISTANT VICE PRESIDENT STATE OF TEXAS) **COUNTY OF HARRIS)** Be it remembered that on the ____ day of ____ W U ____, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared BRIDGETTE WINTERS, known to me to be the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my hand and seal the day and year last above written. Melini B litance cument Notary Public **HOLDER'S ADDRESS:** LITTON LOAN SERVICING LPIS Document is the prinvestor LOAN # 40120105 4828 LOOP CENTRAL DRIVE the Lake County Rec Previous Servicer # 439900008732 HOUSTON, TX 77081 Prepared by and return to: C. Brown, Brown & Associates 10592-A Fuqua, PMB 426, Houston, TX Future Tax Statements should be sent to: Clifford Young, 3862 Jackson Street, Gary, IN 46408 MELISSA BITTINGER NOTARY PUBLIC STATE OF TEXAS Comm. Expires 11-19-2007