

2005 052549

2005 JUN 27 AM 9:11

MICHAEL A. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500009523-4

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 2798

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
PEOPLES BANK SB U/T/A DD:12-12-01 AND KNOWN AS TRUST #10314  
to PEOPLES BANK SB  
AND RECORDED ON AUGUST 27, 2003 AS DOCUMENT NUMBER 2003 089175

dated August 21, 2003,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

**LOT 112, IN WESTON RIDGE UNIT 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 15070 NORTHCOTE DR., ST. JOHN, IN 46373**

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on June 21, 2005.

By: PEOPLES BANK SB

*Todd Scheub, SVP*  
Todd Scheub, Senior Vice President, Commercial Loans



COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on June 21, 2005 appeared  
Todd Scheub, Senior Vice President, Commercial Loans and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on June 21, 2005.

*Bonnie Connors*  
Bonnie Connors  
My Commission Expires 2/24/2008  
Resident of Lake County, Indiana

Notary Public

This instrument prepared by Joel Gorelick, Executive Vice President, Chief Lending Officer

(Vanco) 20054301

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LP  
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