STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052547

2005 JUN 27 AM 9: 11

MICHAEL A. GROWN RECORDER

V

Mortgagor's Name And Address

CROWN RIDGE, L.L.C. 9511 MONROE STREET CROWN POINT, IN 46307

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

RELEASE OF MORTGAGE

(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 7th day of February, 2002, recorded the 11th day of February, 2002, in the Office of the Recorder of **Lake** County, Indiana, as Document No. **2002014654**, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

Attest:

This Document is the Lake County Resident

J. Daniel Shelby, Vice President

Its: Vice President

White Lake County Resident

White L

TICOR - SCHERERVILLE - 920054308 (Sntder)

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THE STATE OF INDIANA)	
)	SS:
THE COUNTY OF LAKE)	

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President and J. Daniel Shelby, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said ban the uses and purposes set forth.

WITNESS my hand and Notarial seal this 17th day of June, 2005.

My Commission Expires:
May 18, 2004

My County of Residence Is:
Lake County, Indiana.

Sophie Zdraveski
Printed Name of Notary Public

This Document is the property of

SOPHIE ZDRAYESKI
Lake County
March 5, 2008

This instrument was prepared by: Lisa J. Anderson, Vice President/sz

H:\RELEASES\CROWN RIDGE 2002014654.DOC

(Snyder)