

2005 052526

2005 JUN 27 AM 9:10

MICHAEL A. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by AJP Specialties, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Eight Hundred Thousand Dollars (\$800,000.00) dated September 19, 2002, and recorded in Lake County on September 24, 2002 as Document No. 2002 085622 & 2002 085623 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

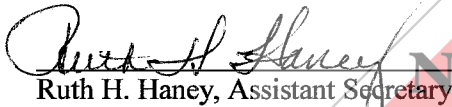
Lot 215 in White Hawk Country Club – Phase 4, Block 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 89 page 68, in the Office of the Recorder of Lake County, Indiana.

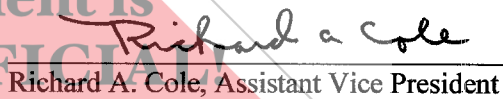
The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 10, 2005.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

  
Ruth H. Haney, Assistant Secretary

  
Richard A. Cole, Assistant Vice President

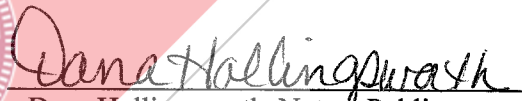
Acknowledgment:

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

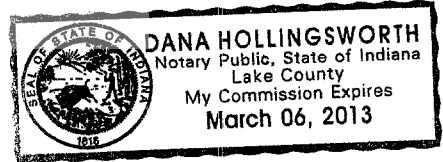
Before me, the undersigned, a Notary Public in and for said County, this June 10, 2005, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



  
Dana Hollingsworth, Notary Public

My Commission Expires: March 6, 2013  
County of Residence: Lake



5096701 lot 215

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
1100 Joliet St, Ste 102, Dyer, IN 46311

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