

2005 052520

2005 JUN 27 AM 9:10

MICHAEL A. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE


The debt, secured by a Mortgage from Barick Builders Inc., to AMERICAN SAVINGS, FSB in the amount of \$575,000.00 dated the 29th day of May, 2003, and recorded as Document No. 2003 055750, on the 3rd day of June, 2003, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

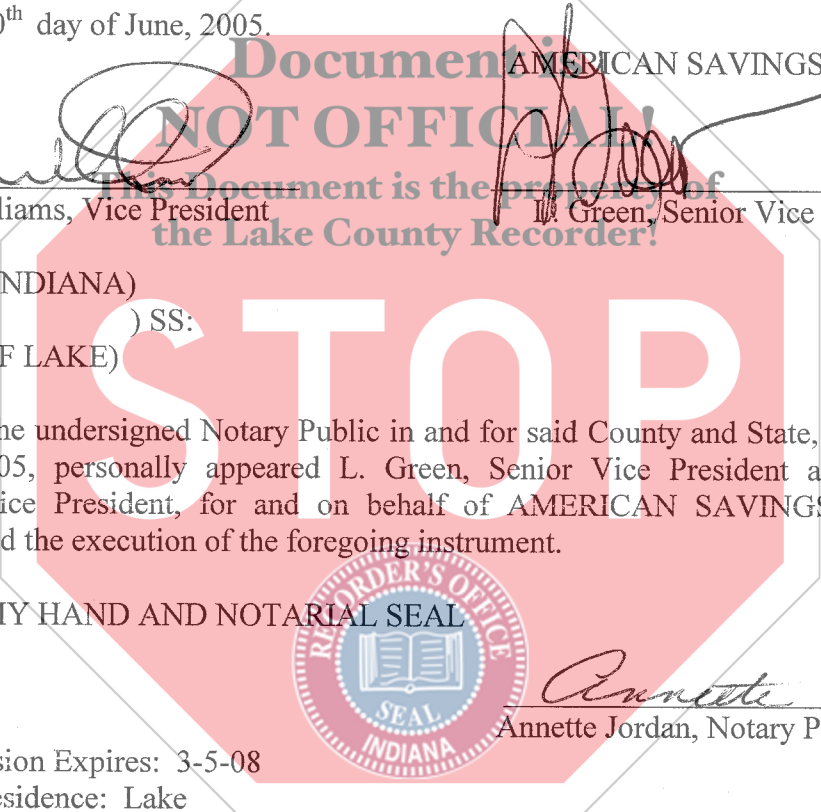
The Northwesterly 38.17 feet of Lot 33, by parallel lines, measured perpendicular to the Northwesterly line thereof, in Sandalwood Subdivision, Phase Three, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 89, page 64, in the Office of Lake County, Indiana, and as amended by Certificate of Correction recorded December 26, 2000 as Document No. 2000 093287.

Dated this 10th day of June, 2005.

Attest:


Todd C. Williams, Vice President


L. Green, Senior Vice President



STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 10th day of June, 2005, personally appeared L. Green, Senior Vice President and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL




Annette Jordan, Notary Public

My Commission Expires: 3-5-08
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

Return to:
American Savings, FSB
1001 Main St. Dyer, IN 46311

TICOR - SCHERERVILLE - 920053725 (Haizlip)

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