

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052516

2005 JUN 27 AM 9:09

MICHAEL A. BROWN
RECORDER

2

2 CORPORATION ASSIGNMENT OF MORTGAGE

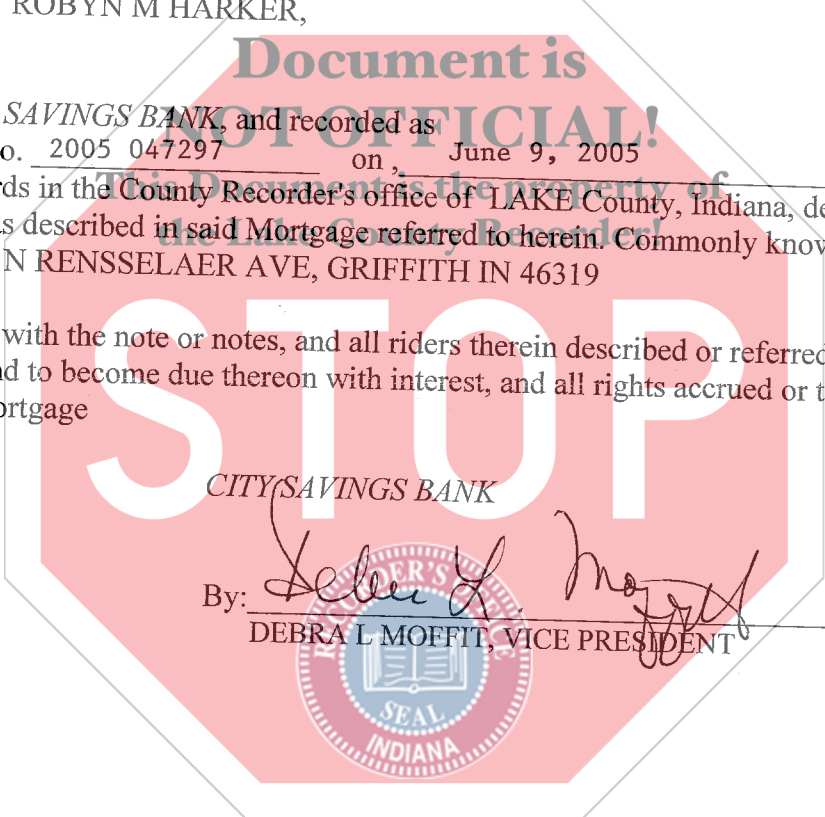
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*U.S. BANK N.A.
4801 FREDERICA ST
OWENSBORO KY 42301*

all beneficial interest under that certain Mortgage dated JUNE 3, 2005
executed by ROBYN M HARKER,

to *CITY SAVINGS BANK*, and recorded as
Instrument No. *2005 047297* on *June 9, 2005*, *2004* of
Official records in the County Recorder's office of LAKE County, Indiana, describing
land therein as described in said Mortgage referred to herein. Commonly known as
address: *637 N RENSSELAER AVE, GRIFFITH IN 46319*

TOGETHER with the note or notes, and all riders therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to accrue
under said Mortgage



CITY SAVINGS BANK

By: *Debra L. Moffitt*
DEBRA L MOFFITT, VICE PRESIDENT

*12-
LP
CR # 087190
TI*

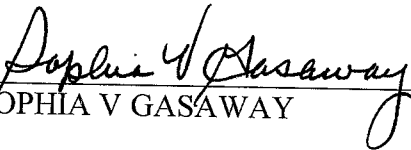
TICOR TITLE INSURANCE

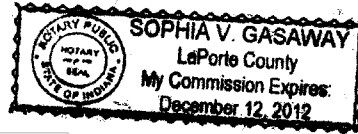
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STATE OF INDIANA)
) SS:
COUNTY OF LAPORTE)

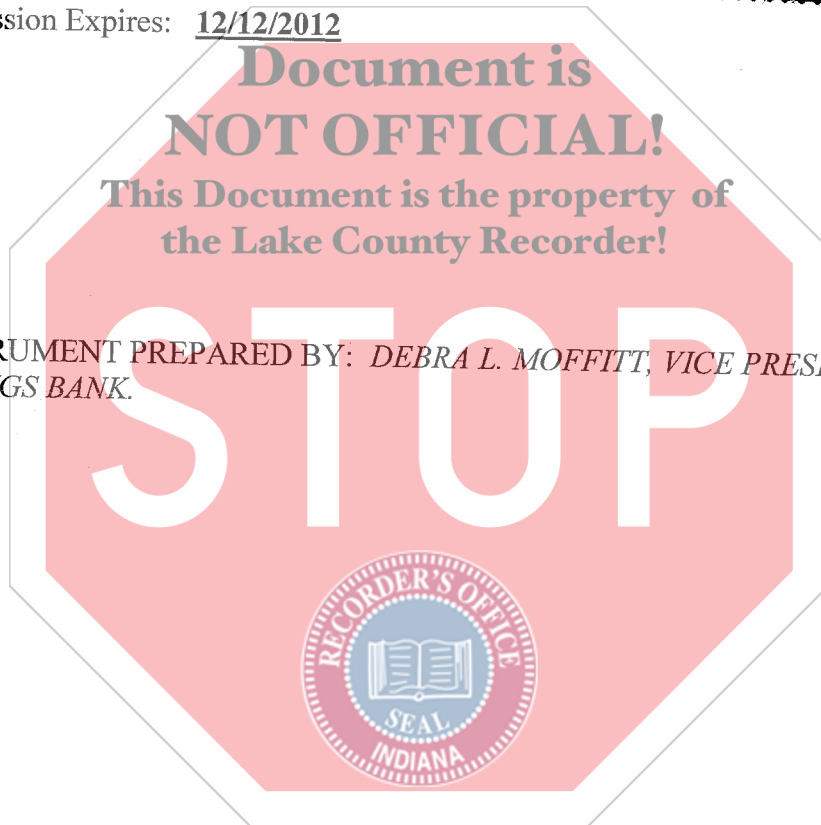
Be It Remembered That On This 3RD DAY OF JUNE, 2005,
before me, a Notary Public in and for said County and State, personally appeared *DEBRA L MOFFITT*, who is the *VICE PRESIDENT*, of City Savings Bank who is personally known to me and I am satisfied she is the person who signed the within instrument, and she acknowledged that she signed, sealed with the corporate seal, and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal


SOPHIA V GASAWAY



My Commission Expires: 12/12/2012



THIS INSTRUMENT PREPARED BY: *DEBRA L. MOFFITT, VICE PRESIDENT OF CITY SAVINGS BANK.*