STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052506

2005 JUN 27 AM 9: 08

MICHAEL A. BAGWN RECORDEN

Recording requested by Citizens Financial Services, FSB And when recorded mail to Citizens Financial Services, FSB Attn: Paul G. Starkey 5311 Hohman Avenue Hammond, Indiana 46320

## CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. and/or its assigns as their interest may appear, all beneficial interest under a certain Mortgage dated May 4, 2005 executed by Natalie L. Wilander (Borrower) and recorded as Instrument No. <u>2005 037544</u> on <u>May 10, 2005</u> of official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

The South 20.0 feet of the North 119.3 feet of the East 81.50 feet of the West 117.00 feet of Lot 1, all by lines measured parallel to the North and West lines thereof, in Princeton Townhomes, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 95 page 81, in the Office of the Recorder of Lake County, Indiana.

Property Address:11814 Broadway, Crown Point, IN 46307

Dated this May 31, 2005

This Document is the Citizens Financial Services FSB

By: Paul G. Starkey, Assistant Secretary

the Lake County Recorder.

State of Indiana)

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County of Lake)

On May 31, 2005 before me, the undersigned Notary Public, personally appeared Paul G. Starkey, Assistant Secretary personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

My commission expires: 11/11/2010

County of Residence: Lake

Witness my hand and official seal

Repecca Sanders Notary Public

This instrument was prepared by:

Citizens Financial Services, FSB 5311 Hohman Avenue Hammond, IN 46320

TICOR - SCHERERVILLE - 920052176 (Wilander)

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