

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052470

2005 JUN 27 AM 9:02

Loan#: 0040744781  
Page 1

RLS#: 359038



MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY A TAYLOR AND CHERYL A TAYLOR, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 135,000.00

Dated: DECEMBER 05, 2002

Recorded on: DECEMBER 12, 2002 as Instrument No. 2002 115297 in DRAWER: --- at CARD: ---

Property Address: 5051 W 87TH PL, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 13, 2005

AMERIQUEST MORTGAGE COMPANY

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

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On JUNE 13, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

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ck#  
1554342461  
D.A.M.