

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052463

2005 JUN 27 AM 9:00

When recorded mail to:
Ameriquest Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

MICHAEL A. BROWN
RECORDER

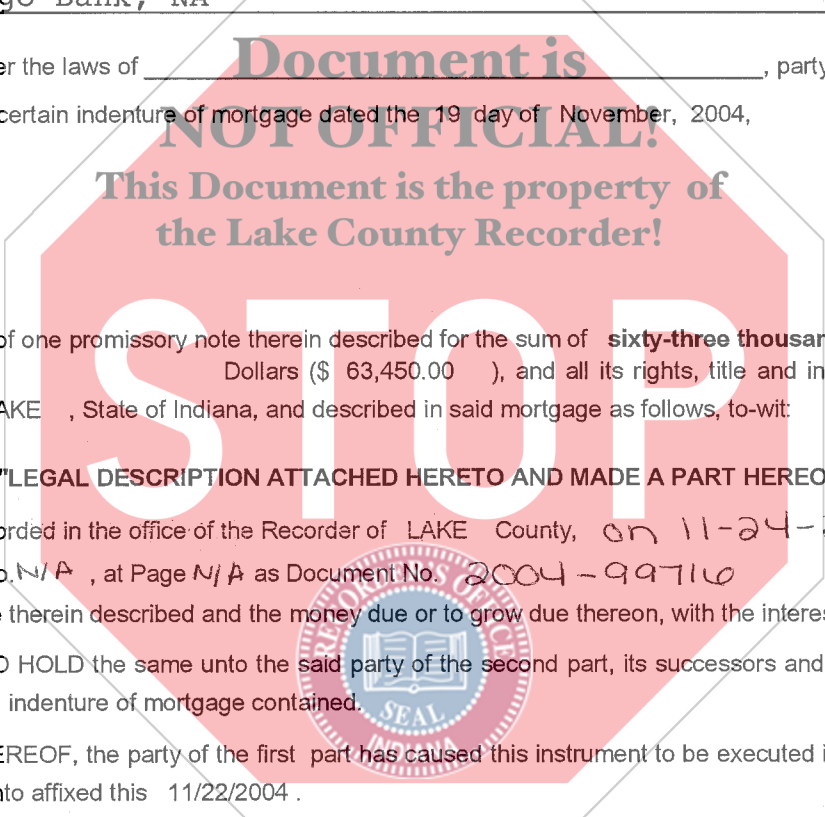
This form was prepared by: Argent Mortgage Company, LLC
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

05-0830F

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Wells Fargo Bank, NA

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19 day of November, 2004, made by CHARLES E JONES



to it, securing the payment of one promissory note therein described for the sum of **sixty-three thousand four hundred fifty and 00/100** Dollars (\$ 63,450.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, on 11-24-2004 State of Indiana, in Book No. N/A, at Page N/A as Document No. 2004-99710 Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/22/2004.

Ameriquest Mortgage Company

By [Signature]
Tracy Phinizy - Agent

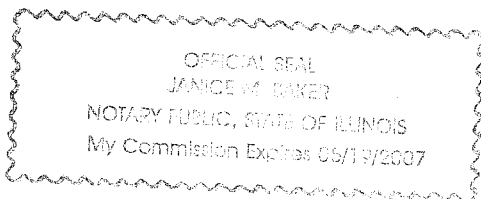
State of Illinois
County of Cook



(Corporate Seal)

On 11/22/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)
Janice M. Baker

12.00
Ch.#
53157
D.J.M.

05-0830F

**EXHIBIT A
LEGAL DESCRIPTION**

4420 Jackson Street
Gary, IN 46408

**LOTS 35 AND 36 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10, 14, 15,
AND 16, J.C. WILLIAM'S ADDITION TO GLEN PARK, IN THE CITY OF
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 33,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

