

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052462

2005 JUN 27 AM 9:00

When recorded mail to:

Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

MICHAEL A. BROWN  
RECORDER

This form was prepared by: Argent Mortgage Company, LLC  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

05-0830F

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19 day of November, 2004, made by

CHARLES E JONES

to it, securing the payment of one promissory note therein described for the sum of **sixty-three thousand four hundred fifty and 00/100** Dollars (\$ 63,450.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, on 11-24-2004 State of Indiana, in Book No. N/A, at Page N/A as Document No. 2004-99716 Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/22/2004.

Argent Mortgage Company, LLC

By Tracy Phinizy  
Tracy Phinizy - Agent

State of Illinois  
County of Cook

On 11/22/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Janice M. Baker (Seal)  
Janice M. Baker

OFFICIAL SEAL  
JANICE M. BAKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/19/2007

12.00  
CK#  
0.V 53157  
2.00 D.D.M.

**EXHIBIT A  
LEGAL DESCRIPTION**

**05-0830F**

**4420 Jackson Street  
Gary, IN 46408**

**LOTS 35 AND 36 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10, 14, 15,  
AND 16, J.C. WILLIAM'S ADDITION TO GLEN PARK, IN THE CITY OF  
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 33,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

