

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052458

2005 JUN 27 AM 8: 56

When recorded mail to: Ameriquest Mortgage Company P.O. Box 14507 Santa Ana, CA 92711

MICHAEL A, REOWN RECORDED

Loan Number: 0067729079 - 9705

This form was prepared by: Argent Mortgage Company, LLC

05-0852F

Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

untoWell	Is Fargo Bank, NA
organized and existing ur	nder the laws of Document is , party of the second part, its
successors and assigns,	a certain indenture of mortgage dated the 19 day of November, 2004,
made by	This Document is the property of
CHARLES E JONES	the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of sixty-one thousand two hundred and 00/100 Dollars (\$ 61,200.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, On 11-24-2004 State of Indiana, in Book No. NA, at Page NA as Document No. 2004 -99710 Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/22/2004.

Ameriquest Mortgage Company

(Corporate Seal)

State of Illinois County of Cook

On 11/22/2004 before me, Janice M. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

> OFFICIAL SEAL JANICE M. BAKER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/19/2007

WITNESS my hand and official seal

(Seal)

nice M. Baker

700-IN (Rev 12/01)

05-0852F

EXHIBIT A LEGAL DESCRIPTION

5117 Indiana Place Gary, IN 46409

THE SOUTH 30' OF LOT 2, BLOCK 3, AND THE NORTH 20' OF LOT 3, BLOCK 3, IN HILL TERRACE IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 31, PAGE 19, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

