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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052452 2005 JUN 27 AM 8:51
LIMITED WARRANTY DEED

9939837

MICHAEL A. BROWN
RECORDED

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Harrington, Moran, Barksdale, Inc., 8600 W. Bryn Mawr Avenue, Suite 600 South, Chicago, IL 60631 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 25.73 feet of Lot 3 and the East 1/2 of Lot 4, Block 6, Country Club Estates Subdivision, City of Hobart, as shown in Plat Book 20, Page 41, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 912 West Home Avenue, Hobart, IN 46342
Tax ID Number: 27-17-0085-0003

Subject to the taxes for the year 20 04 due and payable in 20 05 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

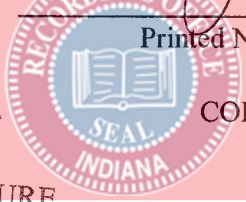
Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Vice President this 17th day of April, 20 05.

Mortgage Electronic Registration Systems, Inc., as Nominee

By: [Signature]
CRAIG ANDERSON, VICE PRESIDENT
Printed Name and Office

Attest: [Signature]
KIMBERLY DAWSON VICE PRESIDENT
Printed Name and Office



CORPORATE SEAL

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 23 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001875

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OK
163128

STATE OF TEXAS)
) SS
COUNTY OF COLLIN)

Before me, a Notary Public in and for said County and State, personally appeared CRAIG ANDERSON, VICE PRESIDENT and _____, the Mortgage Electronic Registration Systems, Inc., as Nominee who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 12TH day of April, 2005.



Matthew G Stoner

Notary Public

Matthew G Stoner

Printed Name

My Commission Expires: 8/30/08

County of Residence: COLLIN

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Secretary of Housing and Urban Development
C/O Harrington, Moran, Barksdale, Inc.
8600 W. Bryn Mawr Avenue, Suite 600 South
Chicago, IL 60631

FHA CASE # 151-7087370-703
Servicer: Countrywide Home Loans, Inc.
Servicer Loan # 27452488

