

2005 052445

2005 JUN 26 PM 4:16

MICHAEL A. ...  
RECORDER

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Loan#: 909779460 Service#: 79641AS1  
Page 1



**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **LAMPA ENTERPRIZES, 9219 INDIANAPOLIS BLVD HIGHLAND IN 46322-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **WASHINGTON MUTUAL HOME LOANS, INC., 7757 BAYBERRY RD JACKSONVILLE FL 32256-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$61,500.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **NOVEMBER 04, 1992** and recorded on **NOVEMBER 12, 1992**, as Instrument No. **92071925**, in **DRAWER: --**, at **CARD: --**.

Original Mortgagor: **ANTHONY D. MORRIS AND HOLLY G. MORRIS, HUSBAND AND WIFE**. Original Mortgagee: **LAMPA ENTERPRIZE**. Property Address: **7722 HANLEY STREET MERRILLVILLE, INDIANA 46410**.

Date: **APRIL 22, 2005**

**LAMPA ENTERPRIZES**

By: [Signature]  
(Name, Title): Owner / Ted F. Lampa

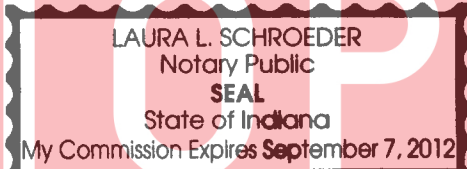
State of Indiana  
County of Lake

On 4-8-05 before me, Ted F. Lampa, personally appeared owner

Lampa Enterprises personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

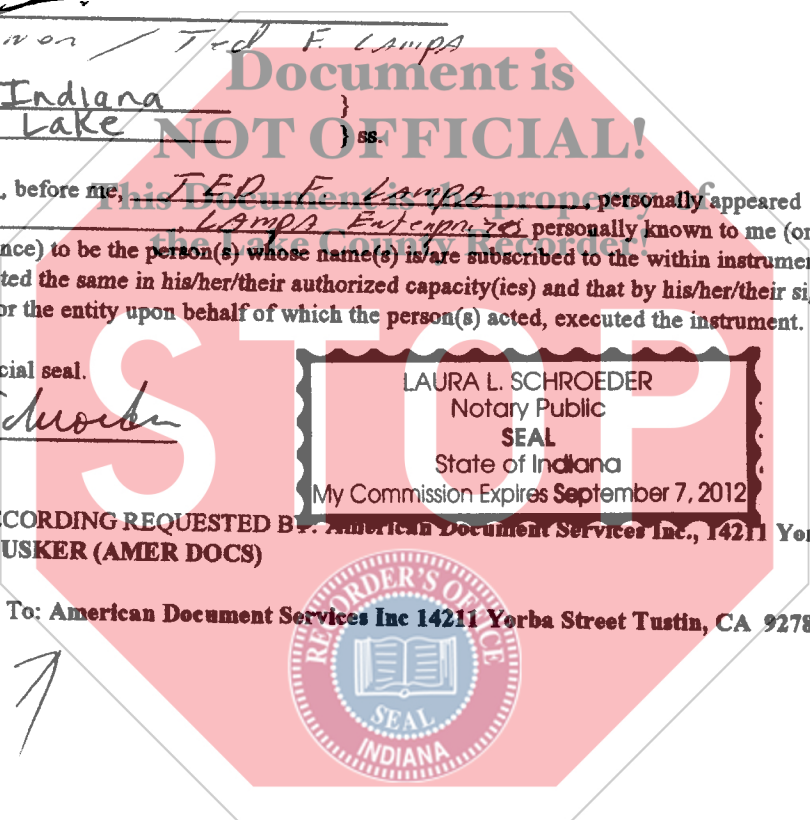
Witness my hand and official seal.

Laura L. Schroeder  
(Notary Name):



PREPARED BY AND RECORDING REQUESTED BY: **American Document Services Inc., 14211 Yorba Street Tustin, CA 92780, HEATHER MCCUSKER (AMER DOCS)**

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