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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052378

2005 JUN 24 11:11 AM

MICHAEL J. ...
RECORDER

Corporation Assignment of Real Estate Mortgage

Loan# 7003239

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

. assignor,
dollars.

10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32258-0505

. assignee,

hereby assigns unto assignee.

MANUFACTURERS & TRADERS TRUST COMPANY, SERIES 1997-3
Mortgage dated the 25th day of JUNE, 1998, made by LAWRENCE TURNER

to EQUITABLE MORTGAGE CORP. OF COLUMBIA

In the principal sum of \$ 36,040.00 and recorded on the day of

. 19

In(Liber)(Record Liber)(Reel) *NA* of Section of Mortgages, page *NA*

in the office of

of the covering premises recorder of 1061 CLINTON STREET, GARY, IN 46406

Block
Section
Instrument# *98053569*

Lot
District
County or Town
TP#



PLEASE RECORD FIRST

*12-7 ok
804421*

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 25 day of JUNE, 1998

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 6/26/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
ED PHILLIPS

[Signature]
ED PHILLIPS, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at
112 CARRIE LANE
PHOENIXVILLE, PA 19460
that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.
Notary Public

By: _____

Its: _____

[Signature]
Witness: *[Signature]* T. A. D. Jordan
[Signature] DERLENE COOKS
Witness: _____

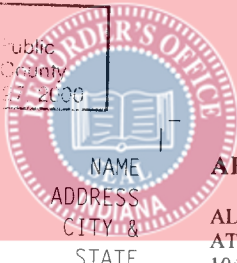
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 15, 2000

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430



AND WHEN RECORDED MAIL TO

AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

2670032392