

MARIAN WAYSIDE SHRINE
 AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA 005 052270

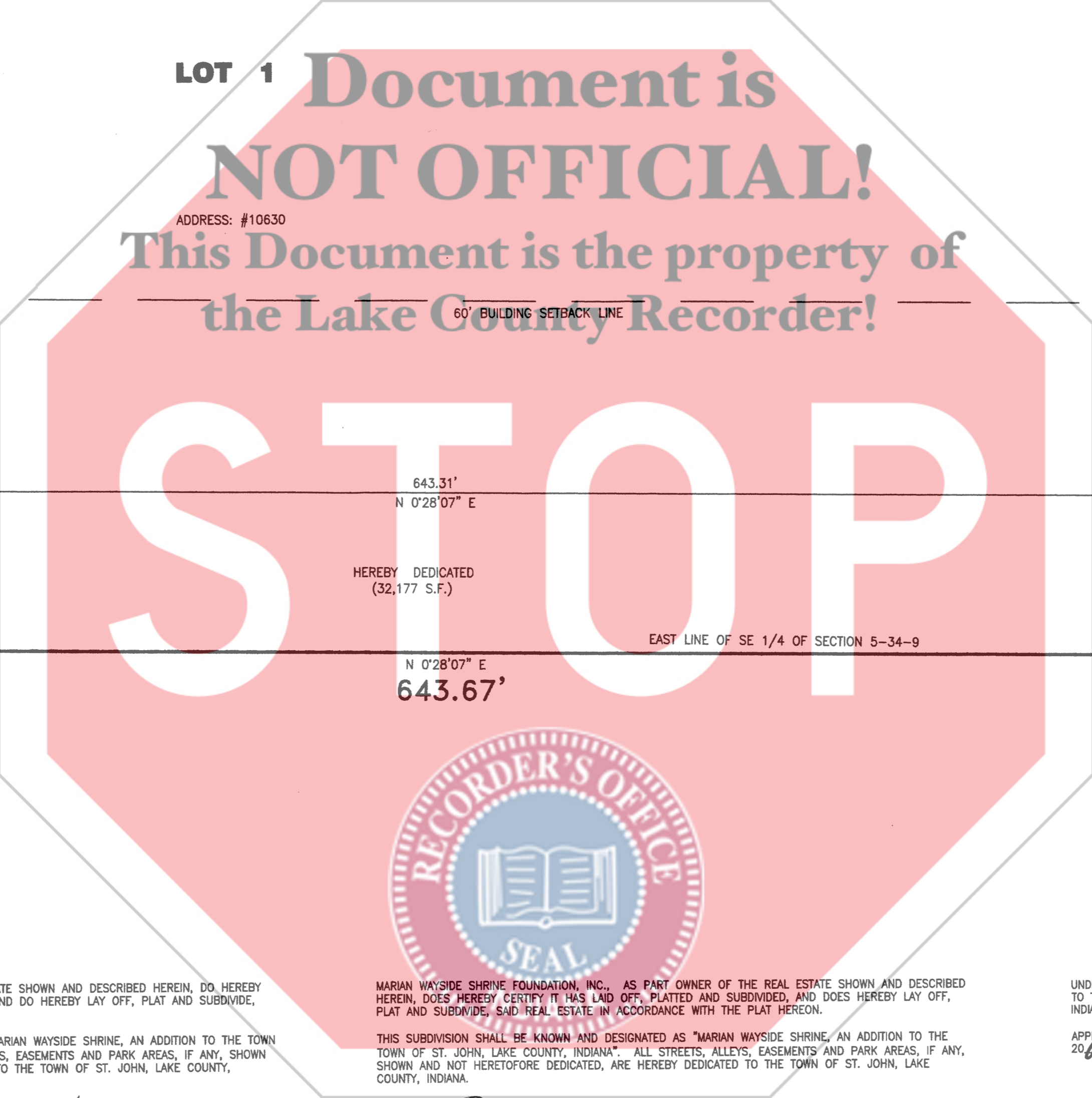
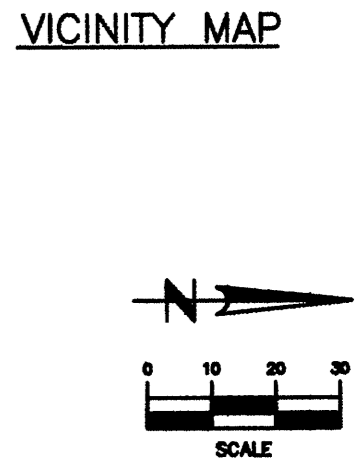
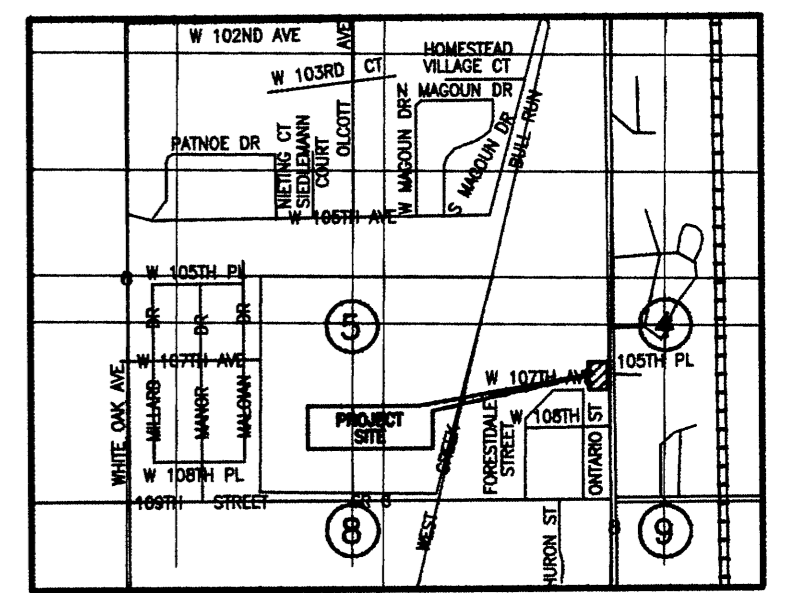
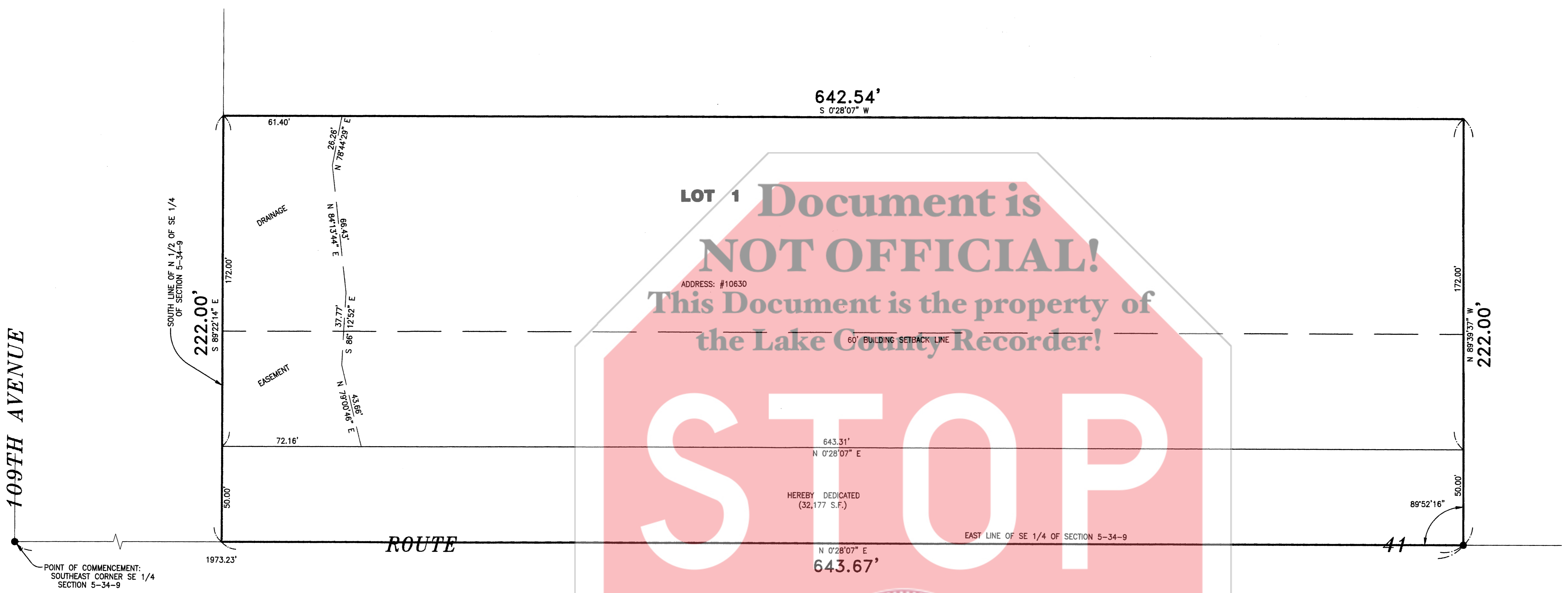
STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2005 JUN 24 AM 10:11
 MICHAEL L. MALETTA
 RECORDER

ALL PLATTED FROM
 KEY 52-1-21
 2350
 3-278 AC PLATTED
 FROM KEY 52-1-20
 DULY ENTERED FOR TAXATION SUBJECT TO
 FINAL ACCEPTANCE FOR TRANSFER
 NEW KEY 52-114-1
 JUN 23 2005
 STEPHEN R. STIGLICH
 LAKE COUNTY AUDITOR
 LOT 1

BOOK 097 58
 2005-052270
 97/58

LEGAL DESCRIPTION
 THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTH 0°28'07" EAST, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, 1973.23 FEET TO A POINT OF BEGINNING; THENCE NORTH 89°52'16" WEST, ON A LINE THAT MAKES AN ANGLE OF 89°52'16" WITH SAID EAST LINE, 222.00 FEET; THENCE SOUTH 0°28'07" WEST, ALONG A LINE PARALLEL TO SAID EAST LINE, 642.54 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF; THENCE SOUTH 89°22'14" EAST, ALONG SAID SOUTH LINE, 222.00 FEET TO AFORESAID EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 0°28'07" EAST, ALONG SAID EAST LINE, 643.67 FEET TO THE POINT OF BEGINNING; ALL IN LAKE COUNTY, INDIANA, AND CONTAINING 3.278 ACRES, MORE OR LESS, THEREIN.

RESTRICTIVE COVENANTS
 RECORDED AS
 DOCUMENT No. _____



WE, RAYMOND J. WACHTER AND MARILYN WACHTER, HUSBAND AND WIFE, AS PART OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREON.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "MARIAN WAYSIDE SHRINE, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA". ALL STREETS, ALLEYS, EASEMENTS AND PARK AREAS, IF ANY, SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

Raymond J. Wachter
 RAYMOND J. WACHTER
Marilyn Wachter
 MARILYN WACHTER

I, PATRICIA A. KELLMAN, AS PART OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREON.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "MARIAN WAYSIDE SHRINE, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA". ALL STREETS, ALLEYS, EASEMENTS AND PARK AREAS, IF ANY, SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

Patricia A. Kellman
 PATRICIA A. KELLMAN

STATE OF INDIANA)
 COUNTY OF LAKE) SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA A. KELLMAN AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 21st DAY OF JUNE, A.D. 2005
Michael E. Pimental

Michael E. Pimental
 PRINTED NAME
 NOTARY PUBLIC, RESIDENT OF LAKE COUNTY
 MY COMMISSION EXPIRES: 9/17/07



MARIAN WAYSIDE SHRINE FOUNDATION, INC., AS PART OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DOES HEREBY CERTIFY IT HAS LAID OFF, PLATTED AND SUBDIVIDED, AND DOES HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREON.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "MARIAN WAYSIDE SHRINE, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA". ALL STREETS, ALLEYS, EASEMENTS AND PARK AREAS, IF ANY, SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

SIGNED: *Frank E. Schilling*
 FRANK E. SCHILLING, PRESIDENT
 ATTEST: *Rev. Sammie L. Maletta, Jr.*
 REV. SAMMIE L. MALETTA, JR., SECRETARY

STATE OF INDIANA)
 COUNTY OF LAKE) SS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK E. SCHILLING AND REV. SAMMIE L. MALETTA, JR., OF MARIAN WAYSIDE SHRINE FOUNDATION, INC., AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED AND AS THE VOLUNTARY ACT AND DEED OF MARIAN WAYSIDE SHRINE FOUNDATION, INC., FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 18th DAY OF JUNE, A.D. 2005
Michael E. Pimental

Michael E. Pimental
 PRINTED NAME
 NOTARY PUBLIC, RESIDENT OF LAKE COUNTY
 MY COMMISSION EXPIRES: 9/17/07



UNDER THE AUTHORITY PROVIDED BY INDIANA CODE 36-7-4-700 (SEC. 700-799), AS AMENDED FROM TIME TO TIME, AND AN ORDINANCE ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, THIS PLAT OF SUBDIVISION WAS GIVEN FINAL APPROVAL BY THE TOWN OF ST. JOHN AS FOLLOWS:

APPROVED BY THE TOWN OF ST. JOHN PLAN COMMISSION AT A MEETING HELD ON THE 1 DAY OF June, 2005

Sammie L. Maletta, Jr.
 PRESIDENT
Michael E. Pimental
 SECRETARY

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

I, MARK H. LANDSTROM, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS PLAT OF SUBDIVISION CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON JUNE 2, 2005; THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN; I FURTHER CERTIFY THAT ALL OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS SITUATED IN SPECIAL FLOOD HAZARD AREA ZONES A2 AND C IDENTIFIED FOR THE TOWN OF ST. JOHN, INDIANA BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP, PANEL NUMBER 180126 0090 C, DATED SEPTEMBER 2, 1981.

WITNESS MY HAND AND SEAL THIS 19TH DAY OF MAY, 2005.

Mark H. Landstrom
 MARK H. LANDSTROM
 I.P./L.S. No. 29500004

AREAS	
PROJECT AREA =	3.278 AC
ENTIRE LOT 1 AREA =	2.539 AC
DRAINAGE EASEMENT AREA =	0.246 AC
NET LOT AREA =	2.293 AC

PREPARED FOR:
 MARIAN WAYSIDE SHRINE FOUNDATION, INC.
 9300 WICKER AVENUE
 ST. JOHN, IN 46373

PREPARED BY:

LANDMARK
 ENGINEERING CORPORATION
 DESIGN FIRM REGISTRATION NO. 184-000678
 7808 WEST 103RD STREET
 PALOS HILLS, ILLINOIS 60465-1529
 Phone (708) 599-3737
 PROJECT No. 05-02-024-SUB-R