

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052219

2005 JUN 24 AM 10:14

MICHAEL A. DROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, That a certain Mortgage executed by **Christopher Harter-Brown and Claire Harter-Brown**, to **LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**, on the 31st day of August, 1999, calling for \$125,000.00, and recorded as **Document Number 99073618**, in the Office of the Recorder of **Lake County, State of Indiana**, has been fully paid and satisfied, and the same is hereby released.

**IN WITNESS WHEREOF**, The said Lake Federal Savings and Loan Association of Hammond has caused this instrument to be signed this 29th day of April, 2005.

**LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

*Stephen P. Davenport*  
\_\_\_\_\_  
Stephen P. Davenport, Vice President

**Document is NOT OFFICIAL!**

**STATE OF INDIANA**, Lake County, ss

Before me, the undersigned, a Notary Public in and for said County, this 29th day of April, 2005, personally appeared Stephen P. Davenport, personally known to me to be the Vice President of Lake Federal Savings and Loan Association of Hammond who acknowledged the execution of the annexed Satisfaction of Mortgage.

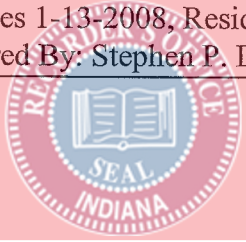
Witness my Hand and Official Seal

*Diane M. Krieter*  
\_\_\_\_\_  
Diane M. Krieter

DIANE M KRIETER  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. JAN. 13, 2008

My Commission Expires 1-13-2008. Resident of Lake County

This Instrument Prepared By: Stephen P. Davenport, Vice President



**NORTHWEST INDIANA TITLE SERVICES, INC.**  
162 Washington Street  
Lowell, Indiana 46356

13828 N

1402  
11790  
RM

P.02

**LOAN PAYOFF STATEMENT**

**LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
7048 KENNEDY AVENUE  
HAMMOND, INDIANA 46323

April 21, 2005  
01-10011519  
LOAN NUMBER

BORROWER: Christopher Harter-Brown and Claire Harter-Brown  
PROPERTY: 1530 Tulip Lane  
Munster, IN 46321

CONVENTIONAL  FHA  GI

THIS IS PAYOFF FIGURE ONLY. CONVEYANCE WITH ASSUMPTION NOT PERMITTED WITHOUT OUR SPECIFIC AUTHORIZATION.

Century 21 McCarthy  
9525 Wicker Avenue  
St. John, IN 46373  
FAX: (219) 365-6023  
ATTN: Bonnie Johnson

INSTRUMENT DATED: 8-31-99  
RECORDED: 9-07-99  
DOCUMENT NUMBER, BOOK AND PAGE, LIBER AND FOLIO, ETC.: 99073618

ORIGINAL AMOUNT \$ 125,000.00

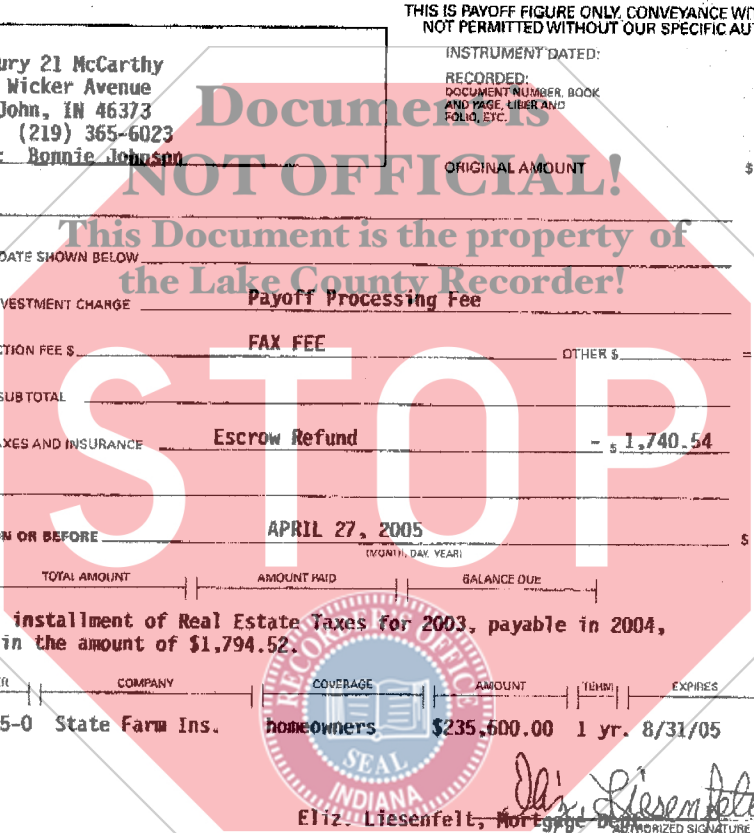
UNPAID BALANCE	113,044.33
INTEREST TO PAYOFF DATE SHOWN BELOW	582.93
PREPAYMENT OR REINVESTMENT CHARGE	50.00
RELEASE OR SATISFACTION FEES	10.00
SUB TOTAL	
LESS: RESERVE FOR TAXES AND INSURANCE	- 1,740.54
OTHER	
<b>TOTAL TO PAY OFF ON OR BEFORE</b>	<b>\$ 111,946.72</b>

APRIL 27, 2005 (MONTH, DAY, YEAR)

YEAR	TOTAL AMOUNT	AMOUNT PAID	BALANCE DUE
<p><b>TAXES</b></p> <p>The first installment of Real Estate Taxes for 2003, payable in 2004, are paid in the amount of \$1,794.52.</p>			

POLICY NUMBER	COMPANY	COVERAGE	AMOUNT	TERM	EXPIRES	PREMIUM
14-EL-8185-0	State Farm Ins.	homeowners	\$235,600.00	1 yr.	8/31/05	\$629.00

Eliz. Liesenfelt, Mortgage Dept. AUTHORIZED SIGNATURE



112,054.67

**PAY OFF CREDIT SLIP**      PLEASE TEAR OFF AND RETURN WITH REMITTANCE TO ASSURE PROPER CREDIT      **LOAN NUMBER 01-10011519**

TOTAL TO PAY OFF ON OR BEFORE April 27, 2005 \$ 111,946.72      STATEMENT VOID AFTER May 16, 2005

IF REMITTANCE IS MADE AFTER PAYOFF DATE, ADD INTEREST FOR EACH ADDITIONAL DAY, PER DIEM INTEREST CHARGE AFTER PAYOFF DATE IS: \$ 21.59

X5 = 107.95

Lake Federal Savings & Loan Association  
P. O. Box 2277  
Hammond, Indiana 46323

**Borrower:** You warrant to the lender that you are the owner of the property described herein and that you are not a tenant in common, joint tenant, or co-owner with any other person. If you are not the owner of the property, you warrant to the lender that you are not a tenant in common, joint tenant, or co-owner with any other person. If you are not the owner of the property, you warrant to the lender that you are not a tenant in common, joint tenant, or co-owner with any other person. If you are not the owner of the property, you warrant to the lender that you are not a tenant in common, joint tenant, or co-owner with any other person.

BORROWER'S NEW ADDRESS:



**Lake Federal**  
Savings & Loan Association

LAKE FEDERAL SAVINGS

P.01

F A X

Date April 21, 2005

Number of pages including cover sheet: 2

TO:

Century 21 McCarthy

FROM:

Lake Federal Savings and Loan

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

ATTN: Bonnie Johnson

FROM: Liz

RE: Harter-Brown, Christopher & Claire, 1530 Tulip Lane, Munster, IN 46321

Phone:

Phone: (219) 845-0220

Fax Phone: (219) 365-6023

Fax Phone: (219) 845-1788

REMARKS: Urgent

Per Your Request:

Please Comment:

Per your request, I am faxing a Payoff Statement, good for April 27, 2005, with a per diem.



**CONFIDENTIALITY NOTICE**

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**MAIN OFFICE**  
7048 Kennedy Avenue  
Hammond, IN 46323  
Phone: (219) 845-0220  
Fax: (219) 845-1788



**HIGHLAND GROVE OFFICE**  
10249 Indianapolis Blvd.  
Highland, IN 46322  
Phone: (219) 934-0300  
Fax: (219) 934-0301