STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052216

162 Washington Street Lowell, Indiana 46356

13865

2005 JUN 24, AN 10: 13

MICHAEL ALEROWN PARTIAL RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK |
|---|
| for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain |
| mortgage executed by SURELOCK STORAGE AND DEVELOPMENT, INC., AN INDIANA CORPORATION |
| OSKELOGK STORAGE AND BETELOFMENT, INC., AN INDIANA CURPURATION |
| dated the 7TH day of MAY , 1999 , and recorded on the 12TH day of |
| MAY , 1999 in Mortgage Record page , Document No. 99040844 in the office of the Recorder of LAKE County, Indiana. Said above men- |
| tioned premises situated in the County of <u>LAKE</u> , State of Indiana, and more particularly described as follows: |
| |
| LOT 6 IN SURELOCK DEVELOPMENT SUBDIVISION, UNIT 1, AN ADDITION TO LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 89, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. |
| MORTGAGE DATED MAY 7, 1999 RECORDED MAY 12, 1999 DOCUMENT NO. 99040845 |
| NOT OFFICIAL! |
| It is hereby expressly understood that this release shall not affect or impair the security of the above described |
| mortgage upon any portion thereof except the premises hereinabove particularly described. |
| IN WITNESS WHEREOF, the said DEMOTTE STATE BANK |
| has caused its corporate seal to be affixed hereto and these presents signed by GUY A CARLSON |
| ITS, EXEC VP & BRANCH MANAGER |
| this 3RD day of MAY , 2005 . |
| |
| DEMOTTE STATE BANK |
| (Name of Bank) |
| 5.001 |
| By Duy a. Carlon |
| STATE OF INDIANA, STATE OF INDIANA, |
| SS |
| COUNTY of LAWE |
| COUNTY of <u>LAKE</u> |
| Before me, a Notary Public, in and for said County and State, this <u>3RD</u> day of <u>MAY</u> 2005, |
| personally appeared, DEMOTTE STATE BANK BY: GUY A. CARLSON, IT'S EXEC VP & BRANCH MANAGER |
| and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and pur- |
| poses therein set forth. |
| My commission expires: Watker Flet |
| 1AMIIADV24 2013 |
| Notary Public HEATHER F. TATE |
| This instrument was prepared County of Residence LAKE |
| Inis Instrument was prepared County of Residence LAKE |
| by: GUY A. CARLSON, EXEC VP & BRANCH MANAGER |
| A CONTRACT OF THE CONTRACT OF |
| MORTHNEY |
| NORTHWEST INDIANA TITLE SERVICES, INC. |