## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by David E. Taylor Jr., to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on January 28, 2005 in the amount of \$92,000.00 and recorded in Mortgage Record Book, as Document No. 2005-009780 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this April 11, 2005.

CITIZENS FINANCIAL SERVICES, FSB

|   | CITIZENS FINANCIAL SERVICES, FSB           |
|---|--|
| Attest:  Kathleen Wilson, Assistant Vice President  | Dawn Wurtzbacher, Assistant Vice President |
| Ratificen Wilson, Assistant Vice Fredrich   |  |
| State of Indiana } SS:  | ment is                                    |
| County of Lake }  | FICIAL!                                    |
| Before me, the undersigned, a Notary Public in and for said County, this April 11, 2005, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |  |
| WITNESS MY HAND and official seal   | Rosemary White, Wotary Public              |
| My Commission Expires: May 18, 2011   |  |
| County of Residence: Lake   |  |
| THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB   |  |
| 5311 Hohman Ave., I   | Hammond, IN 46320 60007-2/93-ls kb         |

NORTHWEST INDIANA TITLE SERVICES, INC 162 Washington Street Lowell, Indiana 46356

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