STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL A ERGWN

Recording requested by Citizens Financial Services, FSB And when recorded mail to Citizens Financial Services, FSB Attn: Paul G. Starkey 5311 Hohman Avenue Hammond, Indiana 46320

0200 51715	CORPORATION ASSIGNMENT OF MORTGAGE
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For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. and/or its assigns as their interest may appear, all beneficial interest under a certain Mortgage dated April 20, 2005 executed by Dennis J. Hill (Borrower) and recorded as Instrument No. 2005034429 on 4.29.05 of official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

Lot 63, in Fountain Ridge 2nd Addition, Unit 4, to the City of Crown Point, as per plat thereof, recorded in Plat Book 44 page 37, in the Office of the Recorder of Lake County, Indiana.

Property Address:9506 Johnson Street, Crown Point, Dated this May 26, 2005 Citizens Financial Services, FSB

This Document is the By: Dawn Wurtzbacher, Assistant Vice President

the Lake County Recorder!

State of Indiana)

County of Lake)

On May 26, 2005 before me, the undersigned Notary Public, personally appeared Dawn Wurtzbacher, Assistant Vice President personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Witness my hand and official seal My commission expires: 11/11/2010

County of Residence: Lake

Sanders, Notary Public

This instrument was prepared by:

Citizens Financial Services, FSB 5311 Hohman Avenue Hammond, IN 46320