

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

2005 052166

2005 JUN 24 AM 10:01

COUNTY OF Lake

MICHAEL A. BROWN
RECORDER

Chicago Title Insurance Company

80672

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction and release of the mechanic lien claim against C & C IRON, INC. Gariup Construction Co., Inc. Purdue University Purdue Research Foundation for **Thirty-Five Thousand Sixty-Seven and Seventy Eight Hundredths (\$35067.78) Dollars**, on the following described property, to wit:

Street Address: **Purdue Learning Center 9901 Connecticut Merrillville, IN 46410:**

A/K/A: **Parcel 1: Lot 1 and Outlot 1 in Purdue Research Foundation Subdivision Phase 1 in Lake County, Indiana**

Parcel 2: Lots 1, 2 and 3 and Outlot 1 in Purdue Research Foundation Subdivision Phase 2 in Lake County, Indiana

A/K/A: **TAX # 08-15-782-003; 08-15-782-004; 08-15-799-001; 08-15-799-002; 08-15-799-003; 08-15-799-004; 08-15-799-005; 08-15-799-006**

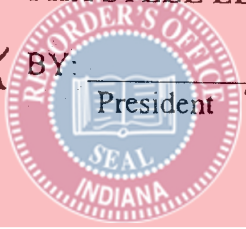
which claim for lien was filed in the office of the recorder of deeds of Lake County, ~~Indiana~~, as mechanic's lien document number(s) **2005036283;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **June 6, 2005.**

PHA STEEL LLC D/B/A ALPHA STEEL

X BY: 
President

Prepared By:
PHA STEEL LLC D/B/A ALPHA STEEL
141 141st Street
Hammond, IN 46327



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd
jr/bj

CTIC Has made an accomodation recording of the instrument.

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LP
CT

VERIFICATION

STATE OF INDIANA)

COUNTY OF Lake))

The affiant, Paul Athens, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



X _____
President

Subscribed and sworn to
before me this **June 6, 2005**



Notary Public's Signature

