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MICHAEL A. BROWN
RECORDER

LOAN NO. 83418

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

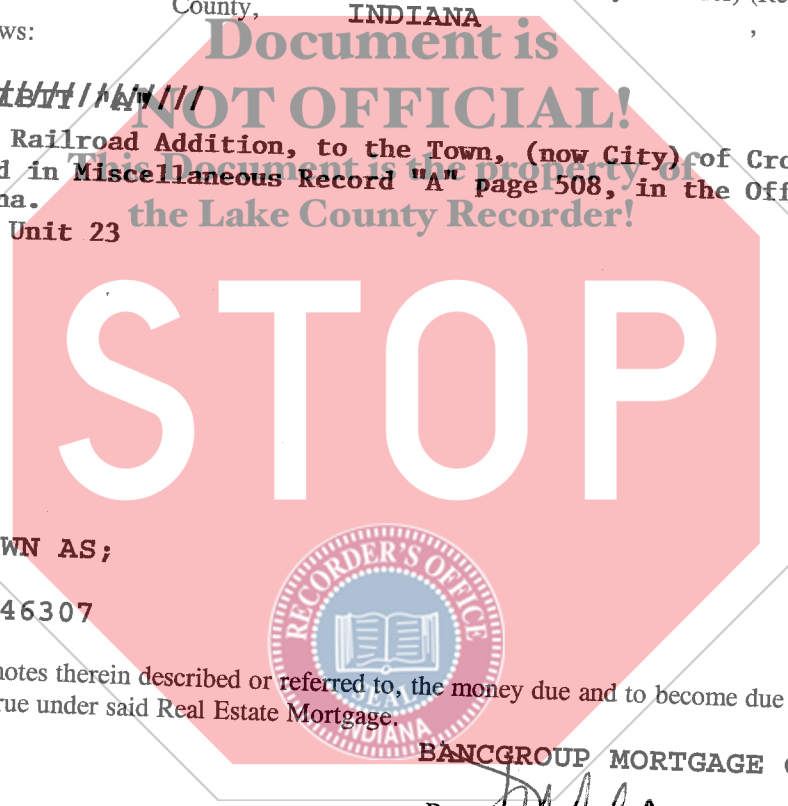
one or more), the Assignor's Interest in the Mortgage dated **JUNE 17, 2005**
STEVEN L DOSTAL AND ALISHA C DOSTAL, HUSBAND AND WIFE

, Assignee (whether
executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

~~/SEE ATTACHED EXHIBIT A/B/C/D/~~

Lot 2, in Block 32, in Railroad Addition, to the Town, (now City) of Crown Point, as per
plat thereof, recorded in Miscellaneous Record "A" page 508, in the Office of the Recorder
of Lake County, Indiana.
TAX ID# 9-75-2 Unit 23



MORE COMMONLY KNOWN AS;
526 N SHERIDAN ST
CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By 
DANIEL V. ROGERS
PRESIDENT

By _____

Witness _____

MTGASS12

12-
ZP
CT

2005-052133

CHICAGO TITLE INSURANCE COMPANY

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