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WARRANTY DEED

MICHAEL A. BROWN
RECORDER

CHICAGO TITLE INSURANCE COMPANY

THIS INDENTURE WITNESSETH that **RAYMOND J. KURCINKA and KAREN KURCINKA, husband and wife**, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to **VERONICA LUNA**, of Lake County, in the State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot 14, in Block 7, in Park View Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 19, in the Office of the Recorder of Lake County, Indiana

Street Address: 1540 Brown Avenue, Whiting, IN 46394

Key Number: 26-35-226-14

Mail Tax Statements to: Veronica Luna, 1540 Brown Avenue, Whiting, IN 46394

SUBJECT TO THE FOLLOWING:

All real estate taxes for 2004 payable 2005 and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

IN WITNESS WHEREOF, Grantees have executed this deed this 21st day of June, 2005.

Raymond J. Kurcinka
RAYMOND J. KURCINKA

Karen Kurcinka
KAREN KURCINKA

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, RAYMOND J. KURCINKA and KAREN KURCINKA, husband and wife, personally known to me to be the same person s whose names are subscribed to the foregoing Instrument and personally known to me, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of June, 2005

Signed: *William G. Crabtree II*
William G. Crabtree II
(Notary Public)

My Commission Expires: January 14, 2008
My County of Residence: Lake

This document was prepared by:
William G. Crabtree II
Attorney I.D. No. 16014-45
WILLIAM G. CRABTREE II, P.C.
222 Indianapolis Blvd., Ste. 102
Schererville, IN 46375

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 23 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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